

8:30 & 11:00 a.m. Divine Service

TRINITY LUTHERAN CHURCH

The Third Sunday in Lent

March 8, 2026, 8:30 Non-Communion and 11:00 a.m. Communion Service

WELCOME TO TRINITY!

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

RECEPTION OF HOLY COMMUNION

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord's Supper.

REQUESTS FOR PRAYER

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

FOR PARENTS WITH YOUNG CHILDREN

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

Our Vision:

Growing in God's Word to Share Christ's Love

Our Mission:

***Led by God, equipped as disciples through Word and Sacrament,
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



AS WE GATHER TODAY

Christ is our rock and He alone gives to us the water of life. The children of Israel journeyed from the Red Sea through the wilderness toward the land of promise. Along the way they complained to the Lord about their lack of bread and meat and water. At every juncture, the Lord revealed His mercy and provided for His people. They did not realize that all of this was but a promise of the eternal care provided in Christ. He is the rock of their salvation, the bread of heaven come down to feed them until they want for nothing more, the Lamb of God who gives Himself as food for His people, and the living water that tastes of everlasting life. Israel's doubts and fears are warnings to us lest we fail to see how Christ answers all our needs even to eternal life.

DIVINE SERVICE

Setting Four

ORGAN

WELCOME

CHIMING OF THE HOUR

CONFESSION AND ABSOLUTION

Please Stand

PROCESSIONAL HYMN 812 "Come, Let Us Join Our Cheerful Songs"



1 Come, let us join our cheer - ful songs With an - gels
2 "Wor - thy the Lamb that died," they cry, "To be ex -
3 Je - sus is wor - thy to re - ceive Hon - or and
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
alt - ed thus!" "Wor - thy the Lamb," our
pow'r di - vine; And bless - ings more than
sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
lips re - ply, "For He was slain for us!"
we can give Be, Lord, for - ev - er Thine.
on the throne And to a - dore the Lamb.

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the (†) Son and of the Holy Spirit.

C Amen. *Matthew 28:19b*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalms 124:8*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

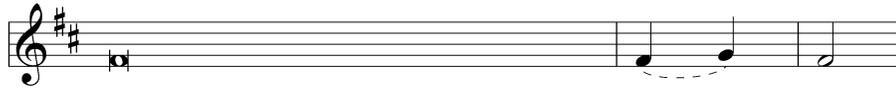
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit.

C Amen. [John 20:19-23]

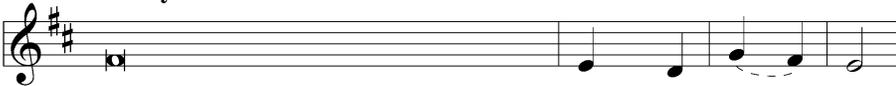
SERVICE OF THE WORD

VENITE ~ *O Come, Let Us Sing*

Psalm 95:1-7



C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,
5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.
5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



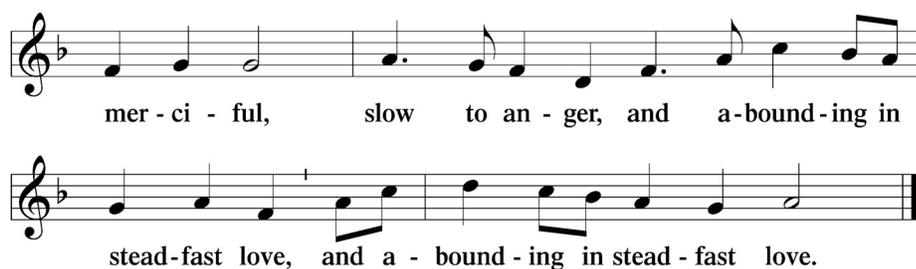
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION and COLLECT OF THE DAY

P The LORD be with you.

2 Timothy 4:22

C And also with you.



HOLY GOSPEL

John 4:5–30

P The Holy Gospel according to St. John, the fourth chapter.

C **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

¹¹The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.”

¹⁹The woman said to him, “Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” So the woman left her water jar and went away into town and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the town and were coming to him.

P This is the Gospel of the LORD.

C **Praise to You, O Christ.**

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one LORD Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the LORD and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

CHILDREN'S MESSAGE

8:30 Service

HYMN OF THE DAY 761 "Rock of Ages, Cleft for Me"



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text and tune: Public domain

SERMON

"Water in the Wilderness"

Exodus 17:1-7

OFFERING *(Please fill out the blue card in the pew rack for prayers.)*

Please Stand

OFFERTORY 781 vv. 1, 2 "We Give Thee but Thine Own"

1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text and tune: Public domain

Be Seated

RECEPTION OF NEW MEMBERS *Winston and Tamera Vaughan* 11:00 Service

Kneel or Be Seated

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

NON-COMMUNION SERVICE (8:30)

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Please Stand

BENEDICAMUS and BENECTION

P Let us bless the Lord. *[Psalm 103:1]*

C **Thanks be to God.**

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace. *Numbers 6:24-26*

C **Amen.**

CLOSING HYMN 648 "Glorious Things of You Are Spoken"



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text and tune: Public domain

Be Seated

SERVICE OF THE SACRAMENT (11:00)

The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!

Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic wine will take the cups with white non-alcoholic wine from the middle of the tray.

Be Seated

OUR EXAMINATION

P In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” So that we may properly examine ourselves prior to receiving the Lord’s Supper, I ask you to reflect on these questions:

- Do you repent of all your sins of thought, word, and deed?
- Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
- Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the LORD'S Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the LORD'S death until He comes."

Please Stand

PREFACE

P The LORD be with you. *2 Timothy 4:22*

C And also with you.

P Lift up your hearts. *[Colossians 3:1]*

C We lift them to the Lord.

P Let us give thanks to the LORD, our God. *[Psalm 136]*

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new covenant, which is poured out for you for the remission of sins. This do as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

- P** The peace of the LORD be with you always.
- C** And also with you.

(Greet one another in the name of the LORD as you are comfortable.)

AGNUS DEI ~ *Lamb of God*

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Be Seated

DISTRIBUTION HYMN

HYMN 430 "My Song Is Love Unknown"

1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them-selves dis - please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

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Please Stand

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

- P** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICAMUS and BENEDICTION

- P** Let us bless the Lord. *[Psalm 103:1]*
- C** Thanks be to God.
- P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace. *Numbers 6:24-26*
- C** Amen.

CLOSING HYMN 648 "Glorious Things of You Are Spoken"



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear - of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text and tune: Public domain

Be Seated

ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS

ORGAN

TO THE GLORY OF GOD

The Altar flowers are given to the glory of God
by Pastor Jeff and Cathleen Webb in celebration of Lauren's birthday.

*The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you,
not wishing that any should perish, but that all should reach repentance.*

2 Peter 3:9

COFFEE & CONVERSATION

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies provided by the youth.

BIBLE STUDY OPPORTUNITIES

ADULT SUNDAY BIBLE STUDY

Pastor Webb leads a Bible study titled "Are You a Disciple or a Christian?" in the Social Hall after the 8:30 service.

CHURCH YEAR CONNECTIONS

(Ages 2 through High School)

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (2 years-1st Grade), Judy Bringman (2nd-4th Grade), Bob Hanovich (Middle School), and Karl Schumacher (5th Grade & High School).

YOUNG ADULT SINGLES CLASS

For ages 18-28, this class, led by Jason Lomax, is studying Apologetics.

21ST CENTURY PARENTING CLASS

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

YOUNG AT HEART CLASS

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

WEDNESDAY MORNING BIBLE STUDY

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

WOMEN'S BIBLE STUDY

The Women's Bible Study meets on Mondays in the Education Building and on Zoom. See Linda Tomko with any questions.

HAPPENING AT TRINITY

THANK YOU

Thank you to Barbara Lunick for playing the organ for us.

OFFERINGS

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

TODAY IS "CAN DO SUNDAY"

Please place your food items in the grocery cart in the Social Hall to help provide a meal for those in need who visit our Food Pantry. As always, thank you for your participation.

LENT & EASTER WORSHIP SCHEDULE

Wednesdays in Lent

(March 11, 18, 25):	1:00 & 7:00pm
Palm Sunday (March 29):	8:30 & 11:00am
Maundy Thursday (April 2):	1:00 & 7:00pm
Good Friday (April 3):	3:00 & 7:00pm
Easter Sunday (April 5):	8:30 & 11:00am

WEDNESDAY LENTEN WORSHIP

Wednesdays at 1:00 & 7:00

Join us for worship on the Wednesdays in Lent at 1:00 or 7:00 as we journey towards Easter. Services will take place on and March 11, 18, and 25.

FAMILY GAME NIGHT

Saturday, March 14 at 6:00-8:00

Join us for a night full of fun, laughter, and friendly competition! Family Game Night is Saturday, March 14th from 6-8 p.m. in the Education Building. Bring your favorite games and a snack to share. For more information, please see Karen Hanovich.

DINNER AND A MOVIE

Friday, March 20 at 6:00

Dinner and a Movie, hosted by the Senior and Middle School Youth, will be Friday, March 20, 2026, starting at 6 pm. The dinner will be a Passover Dinner. The movie will be announced in next week's bulletin. Refreshments will be available throughout the movie. The cost is \$10 per person. Family and friends are welcome. There is a sign-up sheet in the Narthex. Please contact Bob Hanovich for additional information.

CROWE MEMORIAL SERVICE

Saturday, March 21 at 10:30

On Saturday, March 21, we will have a memorial service to honor the life of Joel Crowe, a member who moved away with his family several years ago.

CHURCH WORKDAY

Saturday, March 28 at 9:00-12:00 (followed by lunch)

Church Workday is scheduled for Saturday, March 28, starting at 9 am and ending at noon, followed by lunch and conversation. Planned work is pruning plants in the Meditation Garden, repair work in the Education Building, and cleaning the Narthex. Please contact Ed Rogers or Bob Hanovich for additional information.

TAKE A BRIEF SURVEY TO HELP THE LCMS

Deadline is Tuesday, March 31

Where do we get pastors who preach and care for us with God's Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses, and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations, and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort **by taking this brief online survey** at lcms.org/set-apart-to-serve-survey. Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say.

EASTER EGG HUNT

Saturday, April 4 at 10:00-11:30

Easter Egg Hunt will be held on Saturday, April 4th. We have plenty of eggs, but we are looking for donations to stuff the eggs. (Small, individual wrapped candy; small toys; stickers; etc. are great!). Please add them to the box in the Narthex. Thank you for always being so supportive of our Christian Education outreach. We appreciate your love for the children and teaching them about Jesus' love.

THE LUTHERAN WITNESS MAGAZINE SUBSCRIPTIONS

Due Tuesday, April 7

The Lutheran Witness is a magazine that "interprets the contemporary world from a Lutheran Christian perspective." We have samples in the Narthex and office. If you would like to subscribe to The Lutheran Witness, please sign up on the sheet in the Narthex by Tuesday, April 7. Cost is \$23.50 per year. Contact Traci Schumacher in the office with questions.

LENT RESOURCES AVAILABLE

We have two resources you can use during the Lenten season that begins on February 18: a Daily Lent Calendar (limited supply) and a Kids' Lent Path worksheet (reprintable). They are on the table in the Narthex.

TSHIRTS

The Youth are selling t-shirts to raise funds for the LCMS Youth Gathering. The t-shirts have a small cross encircled by the phrase, "I am a beloved child of the heavenly King" on the front left and a Bible verse on the back of the t-shirt. The t-shirts will be sold for \$20 each and \$6.10 will be added to the Youth Ministry Designated Funds for each t-shirt sold. T-shirts are available for viewing and purchase in the Social Hall after Divine Service. Please contact Bob Hanovich, 912-655-0048, for additional information. LET'S GO!

EVERY ONE HIS WITNESS

The *Every One His Witness* video series and self-study guide are available on the Friends of Trinity Facebook page. The video series is posted under Media, then Albums, then *Every One His Witness*. The self-study guide is posted under Files, then E1HW – Self Study Guide – 2021-05-26.

What is *Every One His Witness*? *Every One His Witness* is a Lutheran evangelism program that teaches you to witness to your friends, coworkers, and any other non-churched people you may know. Using the LASSIE approach to witnessing (listen, ask, seek, share, invite, and encourage), you will learn how to naturally share the Good News of Jesus Christ through relational, contextual witnessing.

What does this mean? It means listening to those who are unsure about Christianity. It means asking questions that aren't accusatory. It means sharing the Good News about Jesus. **Notice how there's no bashing, no judgment, and no forced imposition of beliefs.** Instead, there's understanding, communication, and honesty between friends. And *Every One His Witness* teaches you how. Bob Hanovich, 912-655-0048, is the POC for additional information on *Every One His Witness*. LET'S GO!

CHECK THE CALENDAR

Stay up to date with what's going on at Trinity! Check the calendar on our website anytime (www.trinitylutheransavannah.com/connect/calendar.cfm). If you need to schedule an event, please contact Traci in the office (trinityoffice@bellsouth.net, 912-925-4839). Thanks!

CONNECT WITH US

Connect with TLC and keep up with what's going on.

***Website** - www.trinitylutheransavannah.com

***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church of Savannah Media; Lizzie Comfort Dog

***Instagram** - #lckk9lizzie (Lizzie Comfort Dog)

***YouTube** – Trinity Lutheran Savannah

DEADLINE for BULLETIN ANNOUNCEMENTS

Every Wednesday by 9:00am

Email bulletin announcements to trinityoffice@bellsouth.net prior to 9:00am on Wednesdays.

TODAY'S WORSHIP SERVICES

Traditional 8:30 a.m. and 11:00 a.m.

IN RESPONSE TO THE GOSPEL LAST SUNDAY

8:30 a.m. – 54 11:00 a.m. – 50 Facebook – 88 YouTube – 7
Wednesday (3/4): 1:00 – 26 7:00 – 21 Facebook – 38 YouTube – 7

Giving	\$7,189.55
Comfort Dog	30.00
Concordia Seminary	75.00
Hearts of Compassion	30.00

SERVING IN THE LORD'S HOUSE TODAY

8:30 a.m.

Doug Masini, Reader
Sharon Johnson, Greeter
Larry Futch & JB Strange, Ushers

11:00 a.m.

Cindy Baldwin & Cathy Dotson, Greeters
Rosemary Gerdes & Gretchen Holmes, Ushers

SERVING NEXT SUNDAY

8:30 a.m.

Betty Morrell, Greeter
Cathy Crotwell & Dean Torek, Ushers

11:00 a.m.

Sherry Kreger, Reader
Vicky Lunick & Barbara Prieto, Greeters
John Anander & Bob Sautter, Ushers

THIS WEEK AT A GLANCE

TODAY		Traditional Worship Services	8:30 & 11:00 a.m.
		Sunday School	9:45 a.m.
		Youth Breakfast	
		Can Do Sunday	
MONDAY	3/9	Women's Bible Study (Education Building)	10:00 am.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
TUESDAY	3/10	TLC Quilters (Education Building)	10:00 a.m.-1:00 p.m.
		Clothes Closet	4:00-6:00 p.m.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
WEDNESDAY	3/11	Bible Study (Education Building)	10:00 a.m.
		Lenten Worship	1:00 & 7:00 p.m.
THURSDAY	3/12	Clothes Closet	10:00 a.m.-1:00 p.m.
		Crafters (Education Building)	10:00 a.m.-2:00 p.m.
		NAMI (Social Hall)	6:00-7:00 p.m.
		Church Council (Education Building)	6:30 p.m.
FRIDAY	3/13	Meals for Homeless (Education Building Kitchen)	4:00 p.m.
SATURDAY	3/14	Neighborhood Prayer Walk	10:00 a.m.
		Family Game Night	6:00-8:00 p.m.

REMEMBER IN PRAYER

(Names remain on the prayer list up to a month unless requests are renewed.)

HEALTH

Barbara Reese; Rick & Renee Tindall

CANCER

Peggy Garte; Wendy Holland; Dawn Sarkissian

STRENGTH, GUIDANCE, FAITH, & PROVISION

Everyone impacted by natural disasters; Our nation

PEACE

All who suffer from war and violence

OUR WITNESS

Let us proclaim Jesus Christ is risen to all!

OUR CONCERNS

Raise up those, Lord, who would serve Your Church.

TRINITY LUTHERAN CHURCH

12391 Mercy Blvd
Savannah, GA 31419

phone 912-925-4839 trinityoffice@bellsouth.net
fax 912-925-4056 www.trinitylutheransavannah.com
Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

STAFF

Jeff Webb, Pastor
Traci Schumacher, Administrative Assistant
Helen Williams, Church Custodian

BOARD OF ELDERS

Bob Reynolds, Head Elder (at large)
Sonny Massey (A – B)
Mark Waltz (C – E)
Todd Freesemann (F – J)
Dean Torek (K – Mc)
JB Strange (Me – Sa)
Tom Wayman (Sc – Z)

CHURCH COUNCIL

Kip Wiltse, President
Eric Thompson, Vice President
Cathy Crotwell, Secretary
Karl Schumacher, Treasurer
Megan Haverland, Board of Education
Bob Reynolds, Board of Elders
Chris Garretson, Board of Evangelism
Charles Rogers, Board of Property Management
Karen Hanovich, Board of Social Ministry
Lonna McEwen, Board of Stewardship
Cindy Reynolds, Financial Secretary
Bob Hanovich, Board of Youth

ORGANIZATIONAL LEADERS

Cindy Baldwin, Comfort Dog Top Dog
Jackie Deemer, Director of TLC Singers & LWML President
Megan Thompson, Sunday School Superintendent
Rosemary Gerdes, Quilters
Karen Hanovich, TLC Marketing
Lonna McEwen, Altar Guild
Rose Pitt, Prayer Team