

LENT



The kingdom of God is at hand.

Mark 1:15

TRINITY LUTHERAN CHURCH

Lenten Midweek 2

March 12, 2025 1:00 & 7:00 p.m.

WELCOME TO TRINITY!

Thank you for worshiping with us today, whether at home or in person. If you are visiting, please honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

REQUESTS FOR PRAYER

Prayer requests may be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

FOR PARENTS WITH YOUNG CHILDREN

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

Our Vision:

Growing in God's Word to Share Christ's Love

Our Mission:

***Led by God, equipped as disciples through Word and Sacrament,
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



AS WE GATHER TODAY

Who is the greatest conqueror ever to have walked on earth? Using the criterion of how much territory a conqueror ruled over, the Mongol warrior Genghis Khan could be considered the greatest conqueror in history. At the peak of his power in the thirteenth century AD, his rule extended over 4,860,000 square miles. Coming in at the second spot was the Macedonian ruler Alexander the Great. The borders of his empire in the fourth century BC included much of Europe and North Africa and parts of the Middle East and Asia, which totaled some 2,180,000 square miles. History reveals that those massive empires did not survive long past the deaths of these warrior leaders. In our worship, we acknowledge Jesus Christ as the “Conqueror renowned” (*LSB* 554:1) who “triumphed over cross and grave” (*LSB* 551:4). His coming to earth to bring about a matchless victory for us over evil and all that oppresses us is eternal and limitless!

LENT MIDWEEK 2

Good News from the Beginning: The Gospel in Genesis The Good News of a Savior Who Conquers Evil

Please Stand

HYMN 437 "Alas! And Did My Savior Bleed"

1 A - las! And did my Sav - ior bleed, And
2 Was it for crimes that I had done He
3 Well might the sun in dark - ness hide And
4 Thus might I hide my blush - ing face While
5 But drops of grief can ne'er re - pay The

did my sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut his glo - ries in When God, the might - y
His dear cross ap - pears, Dis - solve my heart in
debt of love I owe; Here, Lord, I give my -

sa - cred head For such a worm as I?
grace un - known, And love be - yond de - gree!
mak - er, died For His own crea - tures' sin.
thank - ful - ness, And melt mine eyes to tears.
self a - way: 'Tis all that I can do.

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INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

PSALM *Psalm 8*

Pastor: O LORD, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens.

People: **Out of the mouth of babes and infants, You have established strength because of Your foes, to still the enemy and the avenger.**

Pastor: When I look at Your heavens, the work of Your fingers, the moon and the stars, which You have set in place,

People: **what is man that You are mindful of him, and the son of man that You care for him?**

Pastor: Yet You have made him a little lower than the heavenly beings and crowned him with glory and honor.

People: You have given him dominion over the works of Your hands; You have put all things under his feet,

Pastor: all sheep and oxen, and also the beasts of the field,

People: the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

O LORD, our Lord, how majestic is Your name in all the earth!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

COLLECT

Pastor: Let us pray.

Gracious Father, for the joy set before Him, Your Son, Jesus, endured the suffering of the cross. In our suffering, O Lord, strengthen our faith that we may know Your companionship in our darkest hours; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Be Seated

FIRST READING Genesis 3:14–15 (The consequences of the first sin)

The LORD God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

PRAYER RESPONSE

Pastor: Let us pray.

Lord Jesus Christ, when we, by our sin, had fallen away from You, You graciously came

down to us. You became man to save humanity. You lived among us in lowliness that we may live with You in glory. You endured Satan's attacks for us that You could crush the serpent's head for us. By Your humble incarnation, Your life of purity and selfless service, and Your sacrificial death, You have redeemed us. Therefore, God our Father has highly exalted You and put everything under Your feet, and we humbly bow before You, for You are our Lord, and You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

SECOND READING *Hebrews 2:11–15* (The grace of God has appeared.)

For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying,

"I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise."

And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.

Lector: This is the Word of the Lord.

People: Thanks be to God.

VERSE *Romans 10:17*

People: Faith comes from hearing, and hearing through the word of Christ.

Please Stand

HOLY GOSPEL *John 12:20–33* (Jesus tells of the death by which He will die.)

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

People: Glory to You, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus

answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die.

Pastor: This is the Gospel of the Lord.
 People: Praise to You, O Christ.

Be Seated

HYMN 657 "A Mighty Fortress Is Our God"



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat - ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who
 to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 your us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons
 va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,
 work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They
 arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

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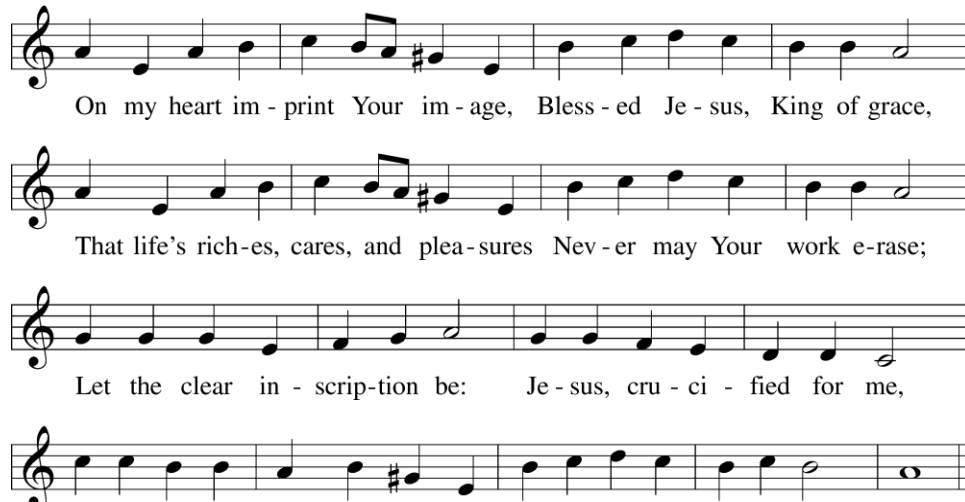
SERMON

"Mourn to Be Happy"

Matthew 5:4

"Blessed are those who mourn, for they shall be comforted."

HYMN 422 "On My Heart Imprint Your Image"



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

Please Stand

CREED *Apostles' Creed*

People: I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

PASSION READING *John 18:1–14* (Jesus is betrayed and arrested.)

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They

answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Pastor: This is the Gospel of the Lord.
 People: **Thanks be to God.**

Be Seated

OFFERING

Please Stand

OFFERTORY



What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
 call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Kneel or Be Seated

RESPONSIVE LITANY

Pastor: Hear our prayer, O Lord.
People: **Let our cry come to You.**

Pastor: Almighty God, in the fullness of time, You sent the promised offspring, Your Son, Jesus Christ, to save us.
People: **By His redeeming death, He has crushed the serpent's head for us.**

Pastor: Saved from sin, death, and the devil by His holy, precious blood and His innocent suffering and death,
People: **help us to find healing in His wounds**

Pastor: and grant us eyes of faith
People: **to see that His cross is, for us, the tree of life.**

Pastor: Throughout these forty days, O Lord, keep our eyes fixed on Jesus
People: **and help us to run with perseverance the race marked out for us,**

Pastor: until the day when we and all the faithful rest and rejoice with You in paradise
People: **and experience the fullness of Your peace; through Your Son, Jesus Christ, our Lord.**

Pastor: Hear us, O Lord, as we silently bring You our private petitions.

Silent prayer

Pastor: Trusting in Your mercy, we pray as Your Son taught us:

LORD'S PRAYER *Matthew 6:9–13*

People: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Please Stand

BENEDICTION

Pastor: The Lord bless you, defend you from all evil, and bring you to everlasting life.
People: **Amen.**

HYMN 543 "What Wondrous Love Is This"



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And
won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll
caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing
soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

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DISMISSAL

Pastor: Go in peace as you serve the Lord.
People: **Thanks be to God.**

Be Seated

*Blessed is the one whose transgression is forgiven, whose sin is covered.
Psalm 32:1*

LENT & EASTER SCHEDULE

Wednesdays in Lent

(March 12, 19, 26, April 2, 9): 1:00 & 7:00pm

Palm Sunday (April 13): 8:30 & 11:00am

Maundy Thursday (April 17): 1:00 & 7:00pm

Good Friday (April 18): 3:00 & 7:00pm

Easter Sunday (April 20): 8:30 & 11:00am

TRINITY LUTHERAN CHURCH

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