

8:30 & 11:00 a.m. Divine Service

# **TRINITY LUTHERAN CHURCH**

## **The Fourth Sunday in Lent**

**March 15, 2026, 8:30 Communion & 11:00 a.m. Non-Communion Service**

### **WELCOME TO TRINITY!**

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

### **RECEPTION OF HOLY COMMUNION**

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord's Supper.

### **REQUESTS FOR PRAYER**

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) or to [pastorjeffwebb@yahoo.com](mailto:pastorjeffwebb@yahoo.com).

### **FOR PARENTS WITH YOUNG CHILDREN**

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

#### ***Our Vision:***

***Growing in God's Word to Share Christ's Love***

#### ***Our Mission:***

***Led by God, equipped as disciples through Word and Sacrament,  
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



### **AS WE GATHER TODAY**

In the season of Lent, we follow Jesus, moving ever closer to His Passion and cross. By listening to His Word and receiving His body and blood, we learn to see Him rightly. In the Old Testament Reading, Israel is shown to be a failure as God's servant: "He sees many things, but does not observe them; his ears are open, but he does not hear" (Isaiah 42:20). Israel is blind and deaf to the truth. God's true servant is the One who suffers (see Isaiah 52–53). That Suffering Servant will open the eyes of the blind and the ears of the deaf. In the Epistle, believers are called "children of light" (Ephesians 5:8) and called to walk in the Light. Believers walk in the Light who is Christ (John 9:5) as they wait for His glory to be fully revealed: "when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, 'Awake, O sleeper, and arise from the dead, and Christ will shine on you'" (Ephesians 5:13–14).

# DIVINE SERVICE

## Setting One

ORGAN

WELCOME

CHIMING OF THE HOUR

*Please Stand*

PROCESSIONAL HYMN 873 "Christ, Whose Glory Fills the Skies"



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.  
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,  
Fill me, ra - dian - cy di-vine, Scat-ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im-part, Glad my eyes, and warm my heart.  
More and more Thy - self dis-play, Shin - ing to the per - fect day.

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INVOCATION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

- P** In the name of the Father and of the (†) Son and of the Holy Spirit.  
**C** Amen. *Matthew 28:19b*
- P** If we say we have no sin, we deceive ourselves and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

*Kneel or Be Seated*

CONFESSION AND ABSOLUTION

- P** Let us then confess our sins to God our Father.  
*(Silence for reflection on God's Word and for self-examination.)*
- P** Most merciful God,  
**C** **we confess that we are by nature sinful and unclean. We have sinned**

against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit. [John 20:19-23]

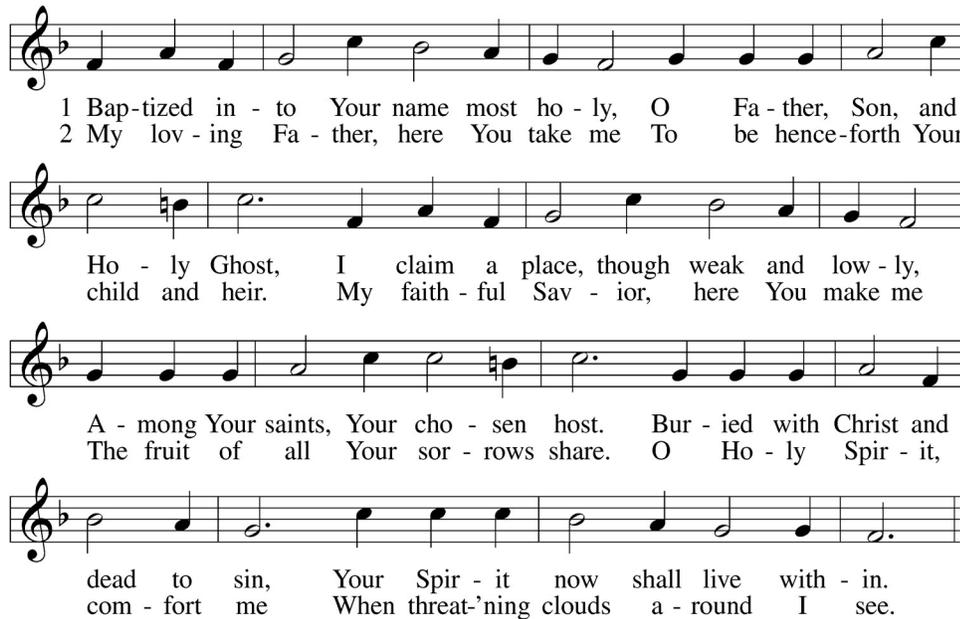
**C** Amen.

## SERVICE OF HOLY BAPTISM

### (8:30 Service)

Receiving Christ's "washing of regeneration" today is *Walter Emmett Grizzard*, born on November 13, 2025. The Service of Holy Baptism is found on page 268 in the hymnal.

#### BAPTISMAL HYMN 590 vv. 1-2 "Baptized into Your Name Most Holy"



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your

Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, here You make me

A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,

dead to sin, Your Spir - it now shall live with - in.  
 com - fort me When threat-'ning clouds a - round I see.

Text and tune: Public domain

## SERVICE OF THE WORD

*Please Stand*

#### PSALM

*Psalms 142*

**P** <sup>1</sup>With my voice I cry out to the LORD;  
**C** with my voice I plead for mercy to the LORD.

- P** <sup>2</sup>I pour out my complaint before him;  
**C** **I tell my trouble before him.**
- P** <sup>3</sup>When my spirit faints within me, you know my way!  
**C** **In the path where I walk they have hidden a trap for me.**
- P** <sup>4</sup>Look to the right and see: there is none who takes notice of me;  
**C** **no refuge remains to me; no one cares for my soul.**
- P** <sup>5</sup>I cry to you, O LORD;  
**C** **I say, "You are my refuge, my portion in the land of the living."**
- P** <sup>6</sup>Attend to my cry, for I am brought very low!  
**C** **Deliver me from my persecutors, for they are too strong for me!**
- P** <sup>7</sup>Bring me out of prison, that I may give thanks to your name!  
**C** **The righteous will surround me, for you will deal bountifully with me.**
- ALL** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**KYRIE ~ Lord, Have Mercy**

*Mark 10:47*

- P** In peace let us pray to the LORD.



**C** Lord, have mer - cy.

- P** For the peace from above and for our salvation, let us pray to the LORD.



**C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the LORD.



**C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise, let us pray to the LORD.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious LORD.



## SALUTATION and COLLECT OF THE DAY

**P** The LORD be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Be Seated*

## OLD TESTAMENT LESSON

*Isaiah 42:14–21*

<sup>14</sup>For a long time I have held my peace;  
I have kept still and restrained myself;  
now I will cry out like a woman in labor;  
I will gasp and pant.  
<sup>15</sup>I will lay waste mountains and hills,  
and dry up all their vegetation;  
I will turn the rivers into islands,  
and dry up the pools.  
<sup>16</sup>And I will lead the blind  
in a way that they do not know,  
in paths that they have not known  
I will guide them.  
I will turn the darkness before them into light,  
the rough places into level ground.  
These are the things I do,  
and I do not forsake them.  
<sup>17</sup>They are turned back and utterly put to shame,  
who trust in carved idols,  
who say to metal images,  
“You are our gods.”  
<sup>18</sup>Hear, you deaf,  
and look, you blind, that you may see!  
<sup>19</sup>Who is blind but my servant,  
or deaf as my messenger whom I send?  
Who is blind as my dedicated one,  
or blind as the servant of the LORD?

<sup>20</sup>He sees many things, but does not observe them;  
his ears are open, but he does not hear.

<sup>21</sup>The LORD was pleased, for his righteousness' sake,  
to magnify his law and make it glorious.

**A** This is the Word of the LORD.

**C** Thanks be to God.

## EPISTLE LESSON

*Ephesians 5:8–14*

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

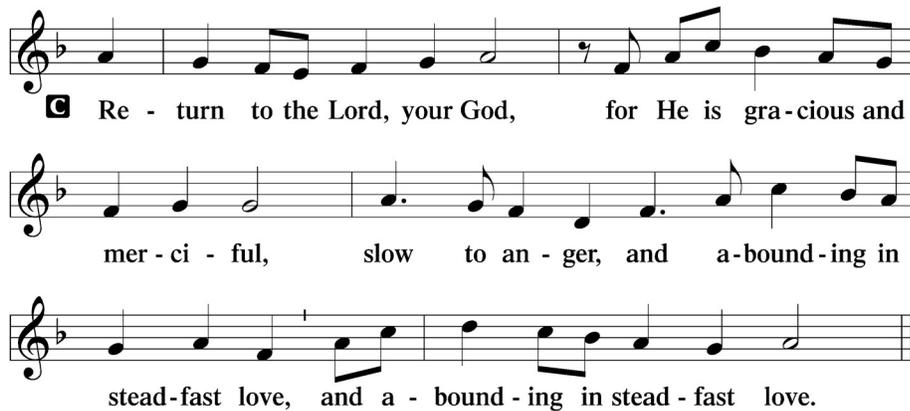
**A** This is the Word of the LORD.

**C** Thanks be to God.

*Please Stand*

## VERSE

*Joel 2:13b*



**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

*John 9:1–41*

**P** The Holy Gospel according to St. John, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must

work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup>He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

**P** This is the Gospel of the LORD.



☐ Praise to You, O Christ.

### APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into Heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Be Seated*

### CHILDREN'S MESSAGE

*11:00 Service*

### HYMN OF THE DAY 411 "I Want to Walk as a Child of the Light"



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.



*Refrain*  
In Him there is no dark - ness at all.

The night and the day are both a - like.  
 The Lamb is the light of the cit - y of God.  
 Shine in my heart, Lord Je - sus.

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**SERMON "God Opens Our Eyes to See"**

**OFFERING** *(Please fill out the blue card in the pew rack for prayers.)*

*Please Stand*

**OFFERTORY**

*Psalm 116:12-13, 17-19*

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Kneel or Be Seated*

**PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*

# NON-COMMUNION SERVICE (11:00)

## LORD'S PRAYER

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Please Stand*

## CLOSING PRAYER

- P** Grant, we implore you, almighty God, to your Church your Holy Spirit and the wisdom which comes down from above that your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve you and in the confession of your name abide to the end; through Jesus Christ, your Son, our LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION

*Numbers 6:24-26*

- P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



**C** A-men, a-men, a - men

## CLOSING HYMN 849 "Praise the One Who Breaks the Darkness"



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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*Be Seated*

## SERVICE OF THE SACRAMENT (8:30)

*The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!*

*Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic wine will take the cups with white non-alcoholic wine from the middle of the tray.*

*Be Seated*

### OUR EXAMINATION

**P** In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." So that we may properly examine ourselves prior to receiving the Lord's Supper, I ask you to reflect on these questions:

- Do you repent of all your sins of thought, word, and deed?
- Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
- Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the LORD'S Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the LORD'S death until He comes."

*Please Stand*



sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new covenant, which is poured out for you for the remission of sins. This do as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

**P** The peace of the LORD be with you always.

**C** And also with you.

*(Greet one another in the name of the LORD as you are comfortable.)*

## AGNUS DEI ~ *Lamb of God*

*John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Be Seated*

**DISTRIBUTION HYMN**

**HYMN 636 vv. 1-2, 4, 6, 8 "Soul, Adorn Yourself with Gladness"**

1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
4 Now in faith I hum - bly pon - der O - ver  
6 Je - sus, sun of life, my splen - dor, Je - sus,  
8 Je - sus, bread of life, I pray You, Let me  
gloom - y haunts of sad - ness, Come in - to the day - light's  
lov - ing rev - 'rence greet Him. For with words of life im -  
this sur - pass - ing won - der That the bread of life is  
friend of friends, most ten - der, Je - sus, joy of my de -  
glad - ly here o - bey You. By Your love I am in -  
splen - dor, There with joy your prais - es ren - der.  
mor - tal He is knock - ing at your por - tal.  
bound - less Though the souls it feeds are count - less:  
sir - ing, Fount of life, my soul in - spir - ing:  
vit - ed, Be Your love with love re - quit - ed;  
Bless the One whose grace un - bound - ed This a - maz - ing  
O - pen wide the gates be - fore Him, Say - ing, as you  
With the choic - est wine of heav - en Christ's own blood to  
At Your feet I cry, my mak - er, Let me be a  
By this Sup - per let me mea - sure, Lord, how vast and  
ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -  
us is giv - en. Oh, most glo - rious con - so -  
fit par - tak - er Of this bless - ed food from  
deep love's trea - sure. Through the gift of grace You



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 la - tion, Pledge and seal of my sal - va - tion!  
 heav - en, For our good, Your glo - ry, giv - en.  
 give me As Your guest in heav'n re - ceive me.

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*Please Stand*

**POST-COMMUNION COLLECT**

- P** Let us pray.  
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**BENEDICTION**

*Numbers 6:24-26*

- P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



**C** A-men, a-men, a - men

**CLOSING HYMN 849 "Praise the One Who Breaks the Darkness"**



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pier - cing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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Tune: Public domain

*Be Seated*

## **ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS**

### **ORGAN**

### **TO THE GLORY OF GOD**

The Altar flowers are given to the glory of God  
by the Wiltses in celebration of Delane's birthday.

*If we confess our sins, he is faithful and just to forgive us our sins  
and to cleanse us from all unrighteousness.*

*1 John 1:9*

## **COFFEE & CONVERSATION**

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies.

## **BIBLE STUDY OPPORTUNITIES**

### **ADULT SUNDAY BIBLE STUDY**

Pastor Webb leads a Bible study titled "Are You a Disciple or a Christian?" in the Social Hall after the 8:30 service.

### **CHURCH YEAR CONNECTIONS**

#### **(Ages 2 through High School)**

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (2 years-1<sup>st</sup> Grade), Judy Bringman (2<sup>nd</sup>-4<sup>th</sup> Grade), Bob Hanovich (Middle School), and Karl Schumacher (5<sup>th</sup> Grade & High School).

### **YOUNG ADULT SINGLES CLASS**

For ages 18-28, this class, led by Jason Lomax, is studying Apologetics.

### **21<sup>ST</sup> CENTURY PARENTING CLASS**

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

### **YOUNG AT HEART CLASS**

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

### **WEDNESDAY MORNING BIBLE STUDY**

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

### **WOMEN'S BIBLE STUDY**

The Women's Bible Study meets on Mondays in the Education Building and on Zoom. See Linda Tomko with any questions.

# HAPPENING AT TRINITY

## THANK YOU

Thank you to Barbara Lunick for playing the organ for us.

## OFFERINGS

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

## TODAY IS "BUILDING REPAIR FUND SUNDAY"

Please consider making an extra donation designated for our Building Repair Fund to help cover the cost of our needed repairs.

## LENT & EASTER WORSHIP SCHEDULE

### Wednesdays in Lent

(March 18, 25):	1:00 & 7:00pm
<b>Palm Sunday</b> (March 29):	8:30 & 11:00am
<b>Maundy Thursday</b> (April 2):	1:00 & 7:00pm
<b>Good Friday</b> (April 3):	3:00 & 7:00pm
<b>Easter Sunday</b> (April 5):	8:30 & 11:00am

## WEDNESDAY LENTEN WORSHIP

### Wednesdays at 1:00 & 7:00

Join us for worship on the Wednesdays in Lent at 1:00 or 7:00 as we journey towards Easter. The remaining services will take place on March 18 and 25.

## OFFICE CLOSED

### Tuesday, March 17

The office will be closed on Tuesday for St. Patrick's Day.

## OVER 50 GROUP LUNCH

### Thursday, March 19 at 12:00

The Over 50 Group will meet for lunch at Olive Garden on Thursday, March 19 at 12:00.

## DINNER AND A MOVIE

### Friday, March 20 at 6:00

Dinner and a Movie, hosted by the Senior and Middle School Youth, will be Friday, March 20, 2026, starting at 6 pm. The dinner will be a Passover Dinner. The movie will be announced in next week's bulletin. Refreshments will be available throughout the movie. The cost is \$10 per person. Family and friends are welcome. There is a sign-up sheet in the Narthex. Please contact Bob Hanovich for additional information.

## CROWE MEMORIAL SERVICE

### Saturday, March 21 at 10:30

On Saturday, March 21, we will have a memorial service to honor the life of Joel Crowe, a member who moved away with his family several years ago.

## CHURCH WORKDAY

### Saturday, March 28 at 9:00-12:00 (followed by lunch)

Church Workday is scheduled for Saturday, March 28, starting at 9 am and ending at noon, followed by lunch and conversation. Planned work is pruning plants in the Meditation Garden, repair work in the Education Building, and cleaning the Narthex. Please contact Ed Rogers or Bob Hanovich for additional information.

## **TAKE A BRIEF SURVEY TO HELP THE LCMS**

**Deadline is Tuesday, March 31**

Where do we get pastors who preach and care for us with God's Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses, and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations, and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort **by taking this brief online survey** at [lcms.org/set-apart-to-serve-survey](http://lcms.org/set-apart-to-serve-survey). Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say.

## **EASTER EGG HUNT**

**Saturday, April 4 at 10:00-11:30**

Easter Egg Hunt will be held on Saturday, April 4th. We have plenty of eggs, but we are looking for donations to stuff the eggs. (Small, individual wrapped candy; small toys; stickers; etc. are great!). Please add them to the box in the Narthex. Thank you for always being so supportive of our Christian Education outreach. We appreciate your love for the children and teaching them about Jesus' love.

## **THE LUTHERAN WITNESS MAGAZINE SUBSCRIPTIONS**

**Due Tuesday, April 7**

The Lutheran Witness is a magazine that "interprets the contemporary world from a Lutheran Christian perspective." We have samples in the Narthex and office. If you would like to subscribe to The Lutheran Witness, please sign up on the sheet in the Narthex by Tuesday, April 7. Cost is \$23.50 per year. Contact Traci Schumacher in the office with questions.

## **LWML ECGA ZONE SPRING RALLY**

**Saturday, April 18 at 9:00**

Mount Calvary Lutheran Church LWML (336 Carl Vinson Pkwy, Warner Robins) invites you to the ECGA Zone Spring Rally on Saturday, April 18 at 9:00am. Registration is \$15. A light breakfast and lunch will be served. The theme will be "Serve the Lord." Scripture: Psalm 100:2 "Serve the Lord with Gladness." Gifts from the Heart: Angel Flight Soars. There will be a speaker from Angel Flight. RSVP to Linda O'Donnell by text to 478-550-0702 by April 10.

## **EASTER LILY ORDERS**

If you are interested in ordering an Easter Lily for the altar for Easter Sunday, the cost is only \$20; this is our cost from Oelschig Nursery. Order forms are by the bulletins. Fill out a form, make your check payable to Trinity, and place in the offering plate. Thank you for your support of the Altar Guild and beautification of the altar as we celebrate our Risen Savior.

## **LENT RESOURCES AVAILABLE**

We have two resources you can use during the Lenten season that begins on February 18: a Daily Lent Calendar (limited supply) and a Kids' Lent Path worksheet (reprintable). They are on the table in the Narthex.

## **TSHIRTS**

The Youth are selling t-shirts to raise funds for the LCMS Youth Gathering. The t-shirts have a small cross encircled by the phrase, "I am a beloved child of the heavenly King" on the front left and a Bible verse on the back of the t-shirt. The t-shirts will be sold for \$20 each and \$6.10 will be added to the Youth Ministry Designated Funds for each t-shirt sold. T-shirts are available for viewing and purchase in the Social Hall after Divine Service. Please contact Bob Hanovich, 912-655-0048, for additional information. LET'S GO!

## EVERY ONE HIS WITNESS

The *Every One His Witness* video series and self-study guide are available on the Friends of Trinity Facebook page. The video series is posted under Media, then Albums, then *Every One His Witness*. The self-study guide is posted under Files, then E1HW – Self Study Guide – 2021-05-26.

**What is *Every One His Witness*?** *Every One His Witness* is a Lutheran evangelism program that teaches you to witness to your friends, coworkers, and any other non-churched people you may know. Using the LASSIE approach to witnessing (listen, ask, seek, share, invite, and encourage), you will learn how to naturally share the Good News of Jesus Christ through relational, contextual witnessing.

**What does this mean?** It means listening to those who are unsure about Christianity. It means asking questions that aren't accusatory. It means sharing the Good News about Jesus. **Notice how there's no bashing, no judgment, and no forced imposition of beliefs.** Instead, there's understanding, communication, and honesty between friends. And *Every One His Witness* teaches you how. Bob Hanovich, 912-655-0048, is the POC for additional information on *Every One His Witness*. LET'S GO!

## CHECK THE CALENDAR

Stay up to date with what's going on at Trinity! Check the calendar on our website anytime ([www.trinitylutheransavannah.com/connect/calendar.cfm](http://www.trinitylutheransavannah.com/connect/calendar.cfm)). If you need to schedule an event, please contact Traci in the office ([trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net), 912-925-4839). Thanks!

## CONNECT WITH US

Connect with TLC and keep up with what's going on.

\***Website** - [www.trinitylutheransavannah.com](http://www.trinitylutheransavannah.com)

\***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church of Savannah Media; Lizzie Comfort Dog

\***Instagram** - #lck9lizzie (Lizzie Comfort Dog)

\***YouTube** – Trinity Lutheran Savannah

## DEADLINE for BULLETIN ANNOUNCEMENTS

**Every Wednesday by 9:00am**

Email bulletin announcements to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) prior to 9:00am on Wednesdays.

## TODAY'S WORSHIP SERVICES

Traditional 8:30 a.m. and 11:00 a.m.

### IN RESPONSE TO THE GOSPEL LAST SUNDAY

8:30 a.m. – 51    11:00 a.m. – 48    Facebook – 84    YouTube – 4  
Wednesday (3/11): 1:00 – 19    7:00 – 21    Facebook – 28    YouTube – 5

Giving	\$6,092.47
Food Pantry	30.00
Lutheran Women's Missionary League Mites	251.38
Pastor's Discretionary Fund	80.00
Specific No Designation	50.00
Social Ministry Breakfast	137.00
Youth – Breakfast	140.00
Youth – Dinner & Movie	70.00

### SERVING IN THE LORD'S HOUSE TODAY

**8:30 a.m.**

Betty Morrell, Greeter  
Cathy Crotwell & Dean Torek, Ushers

**11:00 a.m.**

Sherry Kreger, Reader  
Vicky Lunick & Barbara Prieto, Greeters  
John Anander & Bob Sautter, Ushers

### SERVING NEXT SUNDAY

**8:30 a.m.**

Jackie Deemer, Reader  
Jackie Deemer, Greeter  
Chris Cesaroni & Karl Schumacher, Ushers

**11:00 a.m.**

Chris Garretson, Greeter  
Rosemary Gerdes & Gretchen Holmes, Ushers

### THIS WEEK AT A GLANCE

TODAY		Traditional Worship Services	8:30 & 11:00 a.m.
		Sunday School	9:45 a.m.
		HS Youth Group (Education Building)	10:00 a.m.-1:00 p.m.
		Building Repair Fund Sunday	
MONDAY	3/16	Women's Bible Study (Education Building)	10:00 am.
		Windsor Forest Garden Club (Social Hall)	10:00-11:30 a.m.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
TUESDAY	3/17	Clothes Closet	4:00-6:00 p.m.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
		St. Patrick's Day – Office Closed	
WEDNESDAY	3/18	Bible Study (Education Building)	10:00 a.m.
		Lenten Worship	1:00 & 7:00 p.m.
THURSDAY	3/19	Clothes Closet	10:00 a.m.-1:00 p.m.
		Crafters (Education Building)	10:00 a.m.-2:00 p.m.
		Over 50 Group Lunch – Olive Garden	12:00 p.m.
		NAMI (Education Building)	6:00-7:00 p.m.
FRIDAY	3/20	Meals for Homeless (Education Building Kitchen)	4:00 p.m.
		Dinner & a Movie (Social Hall)	6:00 p.m.
SATURDAY	3/21	Joel Crowe Memorial Service	10:30 a.m.

**REMEMBER IN PRAYER**

*(Names remain on the prayer list up to a month unless requests are renewed.)*

**HEALTH**

Marilyn McKee; Barbara Reese; Tara; Rick & Renee Tindall

**CANCER**

Peggy Garte; Wendy Holland; Dawn Sarkissian

**STRENGTH, GUIDANCE, FAITH, & PROVISION**

Everyone impacted by natural disasters; Our nation

**PEACE**

All who suffer from war and violence

**OUR WITNESS**

Let us proclaim Jesus Christ is risen to all!

**OUR CONCERNS**

Raise up those, Lord, who would serve Your Church.

## **TRINITY LUTHERAN CHURCH**

12391 Mercy Blvd  
Savannah, GA 31419

phone 912-925-4839                      trinityoffice@bellsouth.net  
fax 912-925-4056                      www.trinitylutheransavannah.com  
Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

### **STAFF**

Jeff Webb, Pastor  
Traci Schumacher, Administrative Assistant  
Helen Williams, Church Custodian

### **BOARD OF ELDERS**

Bob Reynolds, Head Elder (at large)  
Sonny Massey (A – B)  
Mark Waltz (C – E)  
Todd Freesemann (F – J)  
Dean Torek (K – Mc)  
JB Strange (Me – Sa)  
Tom Wayman (Sc – Z)

### **CHURCH COUNCIL**

Kip Wiltse, President  
Eric Thompson, Vice President  
Cathy Crotwell, Secretary  
Karl Schumacher, Treasurer  
Megan Haverland, Board of Education  
Bob Reynolds, Board of Elders  
Chris Garretson, Board of Evangelism  
Charles Rogers, Board of Property Management  
Karen Hanovich, Board of Social Ministry  
Lonna McEwen, Board of Stewardship  
Cindy Reynolds, Financial Secretary  
Bob Hanovich, Board of Youth

### **ORGANIZATIONAL LEADERS**

Cindy Baldwin, Comfort Dog Top Dog  
Jackie Deemer, Director of TLC Singers & LWML President  
Megan Thompson, Sunday School Superintendent  
Rosemary Gerdes, Quilters  
Karen Hanovich, TLC Marketing  
Lonna McEwen, Altar Guild  
Rose Pitt, Prayer Team