

8:30 & 11:00 a.m. Divine Service

TRINITY LUTHERAN CHURCH

The Fifth Sunday in Lent

March 22, 2026, 8:30 Non-Communion & 11:00 a.m. Communion Service

WELCOME TO TRINITY!

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

RECEPTION OF HOLY COMMUNION

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord's Supper.

REQUESTS FOR PRAYER

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

FOR PARENTS WITH YOUNG CHILDREN

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

Our Vision:

Growing in God's Word to Share Christ's Love

Our Mission:

***Led by God, equipped as disciples through Word and Sacrament,
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



AS WE GATHER TODAY

While Lent focuses on Christ's suffering and upcoming death, these Readings turn to the resurrection and life. Ezekiel takes us to the valley of the dry bones, and we hear the promise "you shall know that I am the LORD, when I open your graves, and raise you from your graves" (Ezekiel 37:13). Romans 8 finishes with the promise "He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you" (v. 11). John 11 tells of Lazarus coming out of the tomb after four days, but the climax comes earlier when Jesus declares He is the resurrection and life. Psalm 130 starts with a cry from the depths to God that asks the Lord to be attentive to our pleas, but it ends with the hope we have in the Lord. Every Sunday, including those in Lent, is a celebration of Christ's resurrection.

DIVINE SERVICE

Setting One

ORGAN

WELCOME

CHIMING OF THE HOUR

Please Stand

PROCESSIONAL HYMN 819 "Sing Praise to God, the Highest Good"



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing, By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

INVOCATION

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P** In the name of the Father and of the (†) Son and of the Holy Spirit.
C Amen. *Matthew 28:19b*
- P** If we say we have no sin, we deceive ourselves and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Kneel or Be Seated

CONFESSION AND ABSOLUTION

- P** Let us then confess our sins to God our Father.
(Silence for reflection on God's Word and for self-examination.)
- P** Most merciful God,
C **we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit. *[John 20:19-23]*
C Amen.

SERVICE OF THE WORD

Please Stand

PSALM

Psalm 130

- P** ¹Out of the depths
C **I cry to you, O LORD!**
- P** ²O Lord, hear my voice!
C **Let your ears be attentive to the voice of my pleas for mercy!**
- P** ³If you, O LORD, should mark iniquities,
C **O Lord, who could stand?**

P ⁴But with you there is forgiveness,
C that you may be feared.

P ⁵I wait for the LORD, my soul waits,
C and in his word I hope;

P ⁶my soul waits for the Lord more than watchmen for the morning,
C more than watchmen for the morning.

P ⁷O Israel, hope in the LORD! For with the LORD there is steadfast love,
C and with him is plentiful redemption.

P ⁸And he will redeem Israel
C from all his iniquities.

ALL **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

KYRIE ~ Lord, Have Mercy

Mark 10:47

P In peace let us pray to the LORD.



C Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the LORD.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the LORD.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise, let us
pray to the LORD.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious LORD.



SALUTATION and COLLECT OF THE DAY

P The LORD be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Be Seated

OLD TESTAMENT LESSON

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the LORD.

C Thanks be to God.

EPISTLE LESSON

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

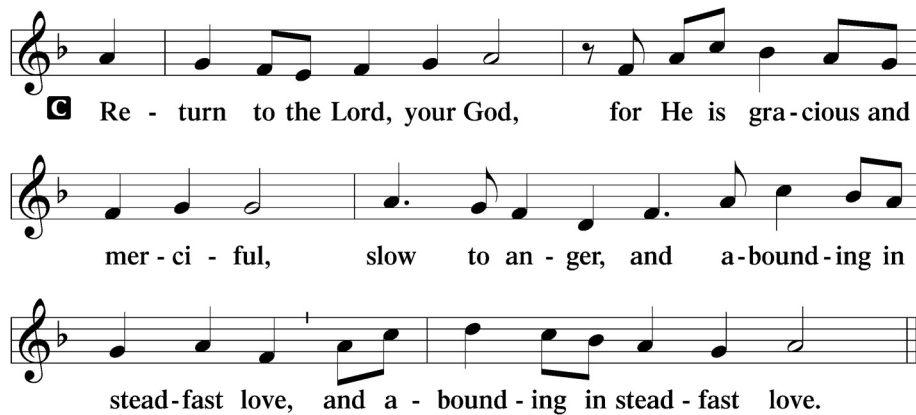
A This is the Word of the LORD.

C Thanks be to God.

Please Stand

VERSE

Joel 2:13b



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.



C Glo - ry to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the LORD.



C Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one LORD Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the LORD and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

CHILDREN'S MESSAGE

8:30 Service

HYMN OF THE DAY 440 vv. 2-4, 6 "Jesus, I Will Ponder Now"



2 Make me see Your great dis-tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure
May I give You love for love! Hear me, O my Sav - ior,



How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?
That I may in heav'n a - bove Sing Your praise for - ev - er.

SERMON

"Alive with Christ"

Ezekiel 37:11-14

OFFERING *(Please fill out the blue card in the pew rack for prayers.)*

Please Stand

OFFERTORY

Psalm 116:12-13, 17-19

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Kneel or Be Seated

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

NON-COMMUNION SERVICE (8:30)

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Please Stand

CLOSING PRAYER

P Blessed LORD, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and take them to heart that by patience and comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, your Son, our LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

- P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



C A-men, a-men, a - men

CLOSING HYMN 685 "Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Tune: Public domain

Be Seated

SERVICE OF THE SACRAMENT (11:00)

The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!

Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic wine will take the cups with white non-alcoholic wine from the middle of the tray.

Be Seated

OUR EXAMINATION

P In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." So that we may properly examine ourselves prior to receiving the Lord's Supper, I ask you to reflect on these questions:

- Do you repent of all your sins of thought, word, and deed?
- Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
- Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the LORD'S Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the LORD'S death until He comes."

Please Stand

PREFACE

P The LORD be with you. *2 Timothy 4:22*



C And al - so with you.

P Lift up your hearts. *[Colossians 3:1]*



C We lift them to the Lord.

P Let us give thanks to the LORD, our God. *[Psalm 136]*



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-



san-na. Ho-san-na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high-est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new covenant, which is poured out for you for the remission of sins. This do as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

- P** The peace of the LORD be with you always.
C And also with you.

(Greet one another in the name of the LORD as you are comfortable.)

AGNUS DEI ~ *Lamb of God*

John 1:29

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Be Seated

DISTRIBUTION HYMN

HYMN 976 "Give Me Jesus"



1 In the morn - ing when I rise, In the morn - ing when I rise,
2 Dark mid - night was my cry, Dark mid - night was my cry,
3 Just a - bout the break of day, Just a - bout the break of day,
4 Oh, when I come to die, Oh, when I come to die,
5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.
Dark mid - night was my cry, Give me Je - sus.
Just a - bout the break of day, Give me Je - sus.
Oh, when I come to die, Give me Je - sus.
And when I want to sing, Give me Je - sus.



Refrain
Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

Text and tune: Public domain

Please Stand

POST-COMMUNION COLLECT

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICTION

Numbers 6:24-26

- P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



C A-men, a-men, a - men

CLOSING HYMN 685 "Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000966
Tune: Public domain

Be Seated

ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS

ORGAN

TO THE GLORY OF GOD

The Altar flowers are given to the glory of God
by Barbara & Vicky Lunick in memory of Pastor Don's 90th birthday on March 25.

*"Repent, for the kingdom of heaven is at hand."
Matthew 3:2*

COFFEE & CONVERSATION

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies provided by the LWML ladies.

BIBLE STUDY OPPORTUNITIES

ADULT SUNDAY BIBLE STUDY

Pastor Webb leads a Bible study titled "Are You a Disciple or a Christian?" in the Social Hall after the 8:30 service.

CHURCH YEAR CONNECTIONS

(Ages 2 through High School)

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (2 years-1st Grade), Judy Bringman (2nd-4th Grade), Bob Hanovich (Middle School), and Karl Schumacher (5th Grade & High School).

YOUNG ADULT SINGLES CLASS

For ages 18-28, this class, led by Jason Lomax, is studying Apologetics.

21ST CENTURY PARENTING CLASS

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

YOUNG AT HEART CLASS

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

WEDNESDAY MORNING BIBLE STUDY

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

WOMEN'S BIBLE STUDY

The Women's Bible Study meets on Mondays in the Education Building and on Zoom. See Linda Tomko with any questions.

HAPPENING AT TRINITY

THANK YOU

Thank you to Barbara Lunick for playing the organ for us.

OFFERINGS

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

LENT & EASTER WORSHIP SCHEDULE

Wednesdays in Lent (March 25):	1:00 & 7:00pm
Palm Sunday (March 29):	8:30 & 11:00am
Maundy Thursday (April 2):	1:00 & 7:00pm
Good Friday (April 3):	3:00 & 7:00pm
Easter Sunday (April 5):	8:30 & 11:00am

WEDNESDAY LENTEN WORSHIP

Wednesdays at 1:00 & 7:00

Join us for our final midweek Lenten worship service this Wednesday, March 25, at 1:00 or 7:00 as we journey toward Easter.

CHURCH WORKDAY

Saturday, March 28 at 9:00-12:00 (followed by lunch)

Church Workday is scheduled for Saturday, March 28, starting at 9 am and ending at noon, followed by lunch and conversation. Planned work is pruning plants in the Meditation Garden, repair work in the Education Building, and cleaning the Narthex. Please contact Ed Rogers or Bob Hanovich for additional information.

TAKE A BRIEF SURVEY TO HELP THE LCMS

Deadline is Tuesday, March 31

Where do we get pastors who preach and care for us with God's Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses, and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations, and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort **by taking this brief online survey** at lcms.org/set-apart-to-serve-survey. Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say.

THRIVENT CLIENTS: CHOICE DOLLARS DEADLINE

March 31

Don't forget to direct 2025 Choice Dollars® by March 31 at thrivent.com/thriventchoice.

EASTER EGG HUNT

Saturday, April 4 at 10:00-11:30

Easter Egg Hunt will be held on Saturday, April 4th. We have plenty of eggs, but we are looking for donations to stuff the eggs. (Small, individual wrapped candy; small toys; stickers; etc. are great!). Please add them to the box in the Narthex. Thank you for always being so supportive of our Christian Education outreach. We appreciate your love for the children and teaching them about Jesus' love.

THE LUTHERAN WITNESS MAGAZINE SUBSCRIPTIONS

Due Tuesday, April 7

The Lutheran Witness is a magazine that “interprets the contemporary world from a Lutheran Christian perspective.” We have samples in the Narthex and office. If you would like to subscribe to The Lutheran Witness, please sign up on the sheet in the Narthex by Tuesday, April 7. Cost is \$23.50 per year. Contact Traci Schumacher in the office with questions.

LWML ECGA ZONE SPRING RALLY

Saturday, April 18 at 9:00

Mount Calvary Lutheran Church LWML (336 Carl Vinson Pkwy, Warner Robins) invites you to the ECGA Zone Spring Rally on Saturday, April 18 at 9:00am. Registration is \$15. A light breakfast and lunch will be served. The theme will be “Serve the Lord.” Scripture: Psalm 100:2 “Serve the Lord with Gladness.” Gifts from the Heart: Angel Flight Soars. There will be a speaker from Angel Flight. RSVP to Linda O’Donnell by text to 478-550-0702 by April 10.

EASTER LILY ORDERS

If you are interested in ordering an Easter Lily for the altar for Easter Sunday, the cost is only \$20; this is our cost from Oelschig Nursery. Order forms are by the bulletins. Fill out a form, make your check payable to Trinity, and place in the offering plate. Thank you for your support of the Altar Guild and beautification of the altar as we celebrate our Risen Savior.

APRIL WEDDING ANNIVERSARIES

JB & Bev Strange 4/20

FREE BOOKS

There are a few FREE books on the table in the Narthex: a large print daily devotional, a beautiful book on the essential teachings of Christianity, and two books about Martin Luther. From the Bill and Gigi Schumacher library. Help yourself!

LENT RESOURCES AVAILABLE

We have two resources you can use during the Lenten season that begins on February 18: a Daily Lent Calendar (limited supply) and a Kids’ Lent Path worksheet (reprintable). They are on the table in the Narthex.

TSHIRTS

The Youth are selling t-shirts to raise funds for the LCMS Youth Gathering. The t-shirts have a small cross encircled by the phrase, “I am a beloved child of the heavenly King” on the front left and a Bible verse on the back of the t-shirt. The t-shirts will be sold for \$20 each and \$6.10 will be added to the Youth Ministry Designated Funds for each t-shirt sold. T-shirts are available for viewing and purchase in the Social Hall after Divine Service. Please contact Bob Hanovich, 912-655-0048, for additional information. LET’S GO!

EVERY ONE HIS WITNESS

The *Every One His Witness* video series and self-study guide are available on the Friends of Trinity Facebook page. The video series is posted under Media, then Albums, then *Every One His Witness*. The self-study guide is posted under Files, then E1HW – Self Study Guide – 2021-05-26.

What is *Every One His Witness*? *Every One His Witness* is a Lutheran evangelism program that teaches you to witness to your friends, coworkers, and any other non-churched people you may know. Using the LASSIE approach to witnessing (listen, ask, seek, share, invite, and encourage), you will learn how to naturally share the Good News of Jesus Christ through relational, contextual witnessing.

What does this mean? It means listening to those who are unsure about Christianity. It means asking questions that aren’t accusatory. It means sharing the Good News about Jesus. **Notice how there’s no bashing, no judgment, and no forced imposition of beliefs.** Instead, there’s understanding,

communication, and honesty between friends. And *Every One His Witness* teaches you how. Bob Hanovich, 912-655-0048, is the POC for additional information on *Every One His Witness*. LET'S GO!

CHECK THE CALENDAR

Stay up to date with what's going on at Trinity! Check the calendar on our website anytime (www.trinitylutheransavannah.com/connect/calendar.cfm). If you need to schedule an event, please contact Traci in the office (trinityoffice@bellsouth.net, 912-925-4839). Thanks!

CONNECT WITH US

Connect with TLC and keep up with what's going on.

***Website** - www.trinitylutheransavannah.com

***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church of Savannah Media; Lizzie Comfort Dog

***Instagram** - #lck9lizzie (Lizzie Comfort Dog)

***YouTube** – Trinity Lutheran Savannah

DEADLINE for BULLETIN ANNOUNCEMENTS

Every Wednesday by 9:00am

Email bulletin announcements to trinityoffice@bellsouth.net prior to 9:00am on Wednesdays.

TODAY'S WORSHIP SERVICES

Traditional 8:30 a.m. and 11:00 a.m.

IN RESPONSE TO THE GOSPEL LAST SUNDAY

8:30 a.m. – 64 11:00 a.m. – 40 Facebook – 75 YouTube – 10
Wednesday (3/18): 1:00 – 14 7:00 – 22 Facebook – 35 YouTube – 1

Giving	\$3,582.69
Building Repair Fund	395.00
Comfort Dog	200.00
Easter Lilies	60.00
Food Pantry	30.00
Lent	380.00
Pastor's Discretionary Fund	450.00

SERVING IN THE LORD'S HOUSE TODAY

8:30 a.m.

Jackie Deemer, Reader
Jackie Deemer, Greeter
Chris Cesaroni & Karl Schumacher, Ushers

11:00 a.m.

Chris Garretson, Greeter
Rosemary Gerdes & Gretchen Holmes, Ushers

SERVING NEXT SUNDAY

8:30 a.m.

JB Strange, Greeter
JB Strange, Usher

11:00 a.m.

Marilyn McKee & Wayne White, Greeters
John Anander & Bob Sautter, Ushers

THIS WEEK AT A GLANCE

TODAY		Traditional Worship Services	8:30 & 11:00 a.m.
		Sunday School	9:45 a.m.
		LWML Breakfast	
MONDAY	3/23	Women's Bible Study (Education Building)	10:00 am.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
TUESDAY	3/24	Windsor Forest Garden Club (Social Hall)	9:00-12:30 a.m.
		TLC Quilters (Education Building)	10:00 a.m.-1:00 p.m.
		Clothes Closet	4:00-6:00 p.m.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
WEDNESDAY	3/25	Bible Study (Education Building)	10:00 a.m.
		Lenten Worship	1:00 & 7:00 p.m.
THURSDAY	3/26	Clothes Closet	10:00 a.m.-1:00 p.m.
		Crafters (Education Building)	10:00 a.m.-2:00 p.m.
		NAMI (Education Building)	6:00-7:00 p.m.
FRIDAY	3/27	Meals for Homeless (Education Building Kitchen)	4:00 p.m.
SATURDAY	3/28	Workday	9:00 a.m.-12:00 p.m.

REMEMBER IN PRAYER

(Names remain on the prayer list up to a month unless requests are renewed.)

HEALTH

Michael Huffman; Marilyn McKee; Barbara Reese; Tara; Rick & Renee Tindall

CANCER

Peggy Garte; Gary Harris; Wendy Holland; Dawn Sarkissian; Mary Smith

SPECIAL REQUEST

Family and friends of Joel Crowe; Family & friends of Shirley Gordon

STRENGTH, GUIDANCE, FAITH, & PROVISION

Everyone impacted by natural disasters; Our nation

PEACE

All who suffer from war and violence

OUR WITNESS

Let us proclaim Jesus Christ is risen to all!

OUR CONCERNS

Raise up those, Lord, who would serve Your Church.

TRINITY LUTHERAN CHURCH

12391 Mercy Blvd
Savannah, GA 31419

phone 912-925-4839 trinityoffice@bellsouth.net
fax 912-925-4056 www.trinitylutheransavannah.com
Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

STAFF

Jeff Webb, Pastor
Traci Schumacher, Administrative Assistant
Helen Williams, Church Custodian

BOARD OF ELDERS

Bob Reynolds, Head Elder (at large)
Sonny Massey (A – B)
Mark Waltz (C – E)
Todd Freeseemann (F – J)
Dean Torek (K – Mc)
JB Strange (Me – Sa)
Tom Wayman (Sc – Z)

CHURCH COUNCIL

Kip Wiltse, President
Eric Thompson, Vice President
Cathy Crotwell, Secretary
Karl Schumacher, Treasurer
Megan Haverland, Board of Education
Bob Reynolds, Board of Elders
Chris Garretson, Board of Evangelism
Charles Rogers, Board of Property Management
Karen Hanovich, Board of Social Ministry
Lonna McEwen, Board of Stewardship
Cindy Reynolds, Financial Secretary
Bob Hanovich, Board of Youth

ORGANIZATIONAL LEADERS

Cindy Baldwin, Comfort Dog Top Dog
Jackie Deemer, Director of TLC Singers & LWML President
Megan Thompson, Sunday School Superintendent
Rosemary Gerdes, Quilters
Karen Hanovich, TLC Marketing
Lonna McEwen, Altar Guild
Rose Pitt, Prayer Team