



# PALM SUNDAY

*Rejoice greatly... thy King cometh unto thee.*

ZECHARIAH 9:9 (KJV)

# **TRINITY LUTHERAN CHURCH**

## **Palm Sunday**

**March 29, 2026, 8:30 and 11:00 a.m. Communion Service**

### **WELCOME TO TRINITY!**

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

### **RECEPTION OF HOLY COMMUNION**

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord's Supper.

### **REQUESTS FOR PRAYER**

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) or to [pastorjeffwebb@yahoo.com](mailto:pastorjeffwebb@yahoo.com).

### **FOR PARENTS WITH YOUNG CHILDREN**

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

#### ***Our Vision:***

***Growing in God's Word to Share Christ's Love***

#### ***Our Mission:***

***Led by God, equipped as disciples through Word and Sacrament,  
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



### **AS WE GATHER TODAY**

Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself—the salvation of mankind by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the one who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well.

Peter wrote, “Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ” (1 Peter 1:13). On this day “preparing [our] minds for action” makes us as contemplate and consider what was in the mind of Jesus as He entered Jerusalem to the cheers of adults and children waving palms and shouting praise. What was our Lord thinking as He gathered His disciples for the Last Supper of Passover? As He prayed in Gethsemane's garden? When He was arrested, falsely tried, beaten, abused, and sentenced to death by crucifixion? What was in the Savior's mind as He hung on that cross? For the obvious impossibility of our ability to know the depths of the God who says, “My thoughts are not your thoughts, neither are your ways My ways” (Isaiah 55:8), there is one thing we can know for sure—He had you in mind. We know that “God so loved the world” (John 3:16).

# PALM SUNDAY

The Mind of Christ

## ORGAN

## WELCOME

## CHIMING OF THE HOUR

*Please Stand*

## ✠ PREPARATION ✠

## GREETING

**Pastor:** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People:** **Amen.**

**Pastor:** Blessed is He who comes in the name of the Lord.

**People:** **Hosanna to the Son of David.**

## COLLECT

**Pastor:** Let us pray.

Lord God, as the people in Jerusalem gathered to welcome Your Son, our Lord, when He came into His holy city, so we sing of Your coming among us today with songs of praise. Keep us steadfast in our hope and confession of faith throughout our lives that we may meet Him with grateful hearts when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen. Blessed is He who comes in the name of the Lord.**

## PROCESSIONAL GOSPEL

*Matthew 21:1–11*

(The triumphal entry)

**Pastor:** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**People:** **Glory to You, O Lord.**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion,  
'Behold, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a beast of burden.'"

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that

went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Pastor: The Gospel of the Lord.  
People: **Praise to You, O Christ.**

Pastor: Let us go forth in peace,  
People: **in the name of the Lord.**

## HYMN 442 "All Glory, Laud, and Honor"

*Refrain*

All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text and tune: Public domain

Pastor: Blessed is He who comes in the name of the Lord.  
People: **Hosanna in the highest.**

## PRAYER OF THE DAY

Pastor: Let us pray.  
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

✘ WORD ✘

*Be Seated*

**OLD TESTAMENT READING**    *Isaiah 50:4–9a* (The servant's obedience)

The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.  
Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.  
I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.  
But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.  
He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
Behold, the Lord GOD helps me;  
who will declare me guilty?

Lector:            This is the Word of the Lord.

**People:**        **Thanks be to God.**

**EPISTLE**    *Philippians 2:5–11*    (Christ's example of humility)

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector:            This is the Word of the Lord.

**People:**        **Thanks be to God.**

*Please Stand*

**VERSE**        *Philippians 2:8b*

**People:**        **He humbled Himself by becoming obedient to the point of death, even death on a cross.**

**HOLY GOSPEL**     *John 12:20–43* (The Son of Man must be lifted up.)

**Pastor:**        The Holy Gospel according to St. John, the twelfth chapter.

**People:**        **Glory to You, O Lord.**

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die. So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?"

Therefore they could not believe. For again Isaiah said,

"He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them."

Isaiah said these things because he saw his glory and spoke of him. Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for they loved the glory that comes from man more than the glory that comes from God.

**Pastor:**        This is the Gospel of the Lord.

**People:**        **Praise to You, O Christ.**

**CREED** *Nicene Creed*

**People:** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\times$  of the world to come. Amen.

*Be Seated*

**HYMN OF THE DAY 443** "Hosanna, Loud Hosanna"



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
 The Lord of earth and heav - en Rode on in low - ly state  
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

Text and tune: Public domain

## SERMON

## OFFERING

*Please Stand*

## OFFERTORY



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

*Kneel or Be Seated*

## PRAYER OF THE CHURCH

Pastor:

O God, for all the joy with which the people in Jerusalem greeted Your Son that day when He entered the holy city for the final time and for all the joy we feel this day as we gather before You in praise and worship, we recall His goal that week and our great need for His accomplishment of Your will of salvation. Grant that the remembrance of His innocent suffering and death draw us nearer to You in true repentance of our sin. Give us faith that

the door of mercy is still open to us with the deliverance He won on the cross, bestowing forgiveness of sin and eternal life in His name. Lord, in Your mercy,  
**hear our prayer. Hosanna in the highest.**

**People:**

Pastor: Grant that the Good News of Your work of salvation through Your Son for the life of the world be proclaimed throughout our world today by Your holy church through faithful pastors and witnesses in every place, that many turn to You and hear Your invitation for reconciliation with You through faith in Your great goodness. Lord, in Your mercy,

**People:**

**hear our prayer. Blessed is He who comes in the name of the Lord.**

Pastor: Grant Your blessing and guidance to all servant-leaders in our country and in all nations, that righteousness and peace may prevail. End all conflicts or wars. Bless all institutions of learning and research. Grant success to farmers and producers of food for all. Lord, in Your mercy,

**People:**

**hear our prayer and grant Your blessing.**

Pastor: As we all contend with the challenges of living still in a fallen world, we pray for Your help and healing of all who are sick, injured, troubled in any way, those who are lonely or afraid, [*especially . . .*], and all we name in our hearts before You. [*Silent prayer.*] Be the strength of the weary and the great physician of soul, mind, and spirit. Lord, in Your mercy,

**People:**

**hear our prayer.**

Pastor: Remembering the saints that have gone before us, especially our loved ones nearest us who now rest from their labors and are with You, when our last hour comes, admit us with them into Your blessed and eternal peace and presence. Lord, in Your mercy,

**People:**

**hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, through Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:**

**Blessed is He who comes in the name of the Lord. Amen.**

*Be Seated*

## ✠ SACRAMENT ✠

*The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!*

*Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic wine will take the cups with white non-alcoholic wine from the middle of the tray.*

*Remain Seated*

## OUR EXAMINATION

Pastor: In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." So that we may properly examine ourselves prior to receiving the Lord's Supper, I ask you to reflect on these questions:

- Do you repent of all your sins of thought, word, and deed?
- Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
- Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the LORD'S Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the LORD'S death until He comes."

*Please Stand*

### **PREFACE** 2 Timothy 4:22

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

### **PROPER PREFACE**

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Solely out of His great love for all mankind and every one of God's own creation, He faithfully endured the cross, despising the shame and so paid the full price of our redemption by the shedding of His sacred blood. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **SANCTUS**



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**Pastor:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People:** Amen.

## THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the remission of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

**Pastor:** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**People:** Amen. Come, Lord Jesus.

**Pastor:** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension

into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER *Matthew 6:9-13*

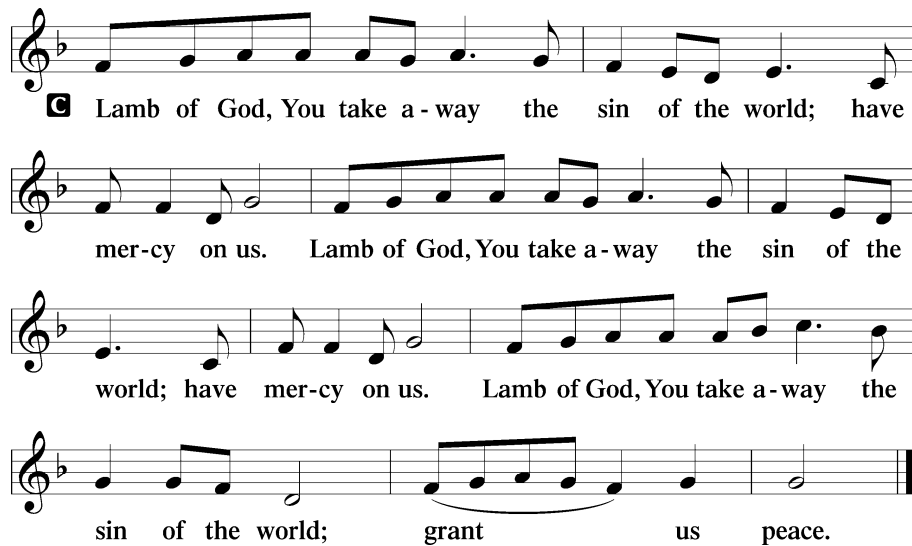
**People:** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

**Pastor:** The peace of the Lord be with you always.  
**People:** Amen.

*(Greet one another in the name of the LORD as you are comfortable.)*

## AGNUS DEI



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Be Seated*

## DISTRIBUTION HYMNS

**HYMN 420** "Christ, the Life of All the Living"



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

Text and tune: Public domain

**HYMN 617** "O Lord, We Praise Thee"



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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 Tune: Public domain

*Please Stand*

## POST COMMUNION CANTICLE – NUNC DIMITTIS



**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**Pastor:** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## BENEDICAMUS

**Pastor:** Let us bless the Lord.  
**People:** Thanks be to God.

**BENEDICTION**      *Numbers 6:24–26*

**Pastor:**      The Lord bless you and keep you.  
                  The Lord make His face shine on you and be gracious to you.  
                  The Lord look upon you with favor and ✕ give you peace.  
**People:**      **Amen.**

**HYMN 527**      “O Savior, Precious Savior”



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text and tune: Public domain

*Be Seated*

**ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS**

**ORGAN**

**TO THE GLORY OF GOD**

The Altar flowers are given to the glory of God  
by Pastor Jeff & Cathleen Webb.  
Palms are given by Lonna McEwen in memory of Bob McEwen.

***As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.  
Luke 9:51***

## **COFFEE & CONVERSATION**

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies.

## **BIBLE STUDY OPPORTUNITIES**

### **ADULT SUNDAY BIBLE STUDY**

Pastor Webb leads a Bible study titled “Are You a Disciple or a Christian?” in the Social Hall after the 8:30 service.

### **CHURCH YEAR CONNECTIONS**

#### **(Ages 2 through High School)**

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (2 years-1<sup>st</sup> Grade), Judy Bringman (2<sup>nd</sup>-4<sup>th</sup> Grade), Bob Hanovich (Middle School), and Karl Schumacher (5<sup>th</sup> Grade & High School).

### **YOUNG ADULT SINGLES CLASS**

For ages 18-28, this class, led by Jason Lomax, is studying Apologetics.

### **21<sup>ST</sup> CENTURY PARENTING CLASS**

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

### **YOUNG AT HEART CLASS**

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

### **WEDNESDAY MORNING BIBLE STUDY**

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

### **WOMEN’S BIBLE STUDY**

The Women’s Bible Study meets on Mondays in the Education Building and on Zoom. See Linda Tomko with any questions.

# HAPPENING AT TRINITY

## THANK YOU

Thank you to Barbara Lunick for playing the organ for us.

## OFFERINGS

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

## LENT & EASTER WORSHIP SCHEDULE

<b>Palm Sunday</b> (March 29):	8:30 & 11:00am
<b>Maundy Thursday</b> (April 2):	1:00 & 7:00pm
<b>Good Friday</b> (April 3):	3:00 & 7:00pm
<b>Easter Sunday</b> (April 5):	8:30 & 11:00am

## LUTHERAN WOMEN'S MISSIONARY LEAGUE MITES

LWML MITES will be collected next Sunday.

## MAUNDY THURSDAY WORSHIP

**Thursday, April 2, at 1:00 & 7:00**

Join us for our Maundy Thursday worship service this Thursday, April 2, at 1:00 or 7:00, as we move with Jesus towards Easter and celebrate the Lord's Supper.

## GOOD FRIDAY WORSHIP

**Friday, April 3, at 3:00 & 7:00**

Join us for our Good Friday worship service this Friday, April 3, at 3:00 or 7:00, as we reflect on Jesus' ultimate sacrifice for us.

## TAKE A BRIEF SURVEY TO HELP THE SYNOD

**Deadline is Tuesday, March 31**

Where do we get pastors who preach and care for us with God's Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses, and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations, and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort **by taking this brief online survey** at [lcms.org/set-apart-to-serve-survey](https://lcms.org/set-apart-to-serve-survey). Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say.

## THRIVENT CLIENTS: CHOICE DOLLARS DEADLINE

**March 31**

Don't forget to direct 2025 Choice Dollars® by March 31 at [thrivent.com/thriventchoice](https://thrivent.com/thriventchoice).

## EASTER EGG HUNT

**Saturday, April 4 at 10:00-11:30**

Easter Egg Hunt will be held on Saturday, April 4th. We have plenty of eggs, but we are looking for donations to stuff the eggs. (Small, individual wrapped candy; small toys; stickers; etc. are great!). Please add them to the box in the Narthex. Thank you for always being so supportive of our Christian Education outreach. We appreciate your love for the children and teaching them about Jesus' love.

## WOMEN'S BIBLE STUDY NOT MEETING

**Monday, April 6**

The Women's Bible Study that meets on Mondays will not meet on April 6. Class will resume on April 13. See Linda Tomko with any questions.

## THE LUTHERAN WITNESS MAGAZINE SUBSCRIPTIONS

**Due Tuesday, April 7**

The Lutheran Witness is a magazine that “interprets the contemporary world from a Lutheran Christian perspective.” We have samples in the Narthex and office. If you would like to subscribe to The Lutheran Witness, please sign up on the sheet in the Narthex by Tuesday, April 7. Cost is \$23.50 per year. Contact Traci Schumacher in the office with questions.

## LWML ECGA ZONE SPRING RALLY

**Saturday, April 18 at 9:00**

Mount Calvary Lutheran Church LWML (336 Carl Vinson Pkwy, Warner Robins) invites you to the ECGA Zone Spring Rally on Saturday, April 18 at 9:00am. Registration is \$15. A light breakfast and lunch will be served. The theme will be “Serve the Lord.” Scripture: Psalm 100:2 “Serve the Lord with Gladness.” Gifts from the Heart: Angel Flight Soars. There will be a speaker from Angel Flight. Sign-up sheet is in the Narthex. Deadline to register is Sunday, April 12.

## EASTER LILY ORDERS

If you are interested in ordering an Easter Lily for the altar for Easter Sunday, the cost is only \$20; this is our cost from Oelschig Nursery. Order forms are by the bulletins. Fill out a form, make your check payable to Trinity, and place in the offering plate. Thank you for your support of the Altar Guild and beautification of the altar as we celebrate our Risen Savior.

## TSHIRTS

The Youth are selling t-shirts to raise funds for the LCMS Youth Gathering. The t-shirts have a small cross encircled by the phrase, “I am a beloved child of the heavenly King” on the front left and a Bible verse on the back of the t-shirt. The t-shirts will be sold for \$20 each and \$6.10 will be added to the Youth Ministry Designated Funds for each t-shirt sold. T-shirts are available for viewing and purchase in the Social Hall after Divine Service. Please contact Bob Hanovich, 912-655-0048, for additional information. LET’S GO!

## EVERY ONE HIS WITNESS

The *Every One His Witness* video series and self-study guide are available on the Friends of Trinity Facebook page. The video series is posted under Media, then Albums, then *Every One His Witness*. The self-study guide is posted under Files, then E1HW – Self Study Guide – 2021-05-26.

**What is *Every One His Witness*?** *Every One His Witness* is a Lutheran evangelism program that teaches you to witness to your friends, coworkers, and any other non-churched people you may know. Using the LASSIE approach to witnessing (listen, ask, seek, share, invite, and encourage), you will learn how to naturally share the Good News of Jesus Christ through relational, contextual witnessing.

**What does this mean?** It means listening to those who are unsure about Christianity. It means asking questions that aren’t accusatory. It means sharing the Good News about Jesus. **Notice how there’s no bashing, no judgment, and no forced imposition of beliefs.** Instead, there’s understanding, communication, and honesty between friends. And *Every One His Witness* teaches you how. Bob Hanovich, 912-655-0048, is the POC for additional information on *Every One His Witness*. LET’S GO!

## CHECK THE CALENDAR

Stay up to date with what’s going on at Trinity! Check the calendar on our website anytime ([www.trinitylutheransavannah.com/connect/calendar.cfm](http://www.trinitylutheransavannah.com/connect/calendar.cfm)). If you need to schedule an event, please contact Traci in the office ([trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net), 912-925-4839). Thanks!

## **CONNECT WITH US**

Connect with TLC and keep up with what's going on.

\***Website** - [www.trinitylutheransavannah.com](http://www.trinitylutheransavannah.com)

\***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church of Savannah Media; Lizzie Comfort Dog

\***Instagram** - #lccck9lizzie (Lizzie Comfort Dog)

\***YouTube** – Trinity Lutheran Savannah

## **DEADLINE for BULLETIN ANNOUNCEMENTS**

**Every Wednesday by 9:00am**

Email bulletin announcements to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) prior to 9:00am on Wednesdays.

## TODAY'S WORSHIP SERVICES

Traditional 8:30 a.m. and 11:00 a.m.

### IN RESPONSE TO THE GOSPEL LAST SUNDAY

8:30 a.m. – 54    11:00 a.m. – 48    Facebook – 82    YouTube – 4  
Wednesday (3/25): 1:00 – 22    7:00 – 14    Facebook – 40    YouTube – 1

Giving	\$3,943.49
Building Repair Fund	200.00
Easter Lilies	100.00
Food Pantry	30.00
Lent	307.74
Pastor's Discretionary Fund	30.00
Youth	58.00

### SERVING IN THE LORD'S HOUSE TODAY

#### 8:30 a.m.

JB Strange, Greeter  
JB Strange, Usher

#### 11:00 a.m.

Marilyn McKee & Wayne White, Greeters  
John Anander & Bob Sautter, Ushers

### SERVING NEXT SUNDAY

#### 8:30 a.m.

Bob & Cindy Reynolds, Greeters  
Charles Cobb & Karl Schumacher, Ushers

#### 11:00 a.m.

Rosemary Gerdes, Greeter  
Rosemary Gerdes & Gretchen Holmes, Ushers

### THIS WEEK AT A GLANCE

TODAY		Traditional Worship Services	8:30 & 11:00 a.m.
		Sunday School	9:45 a.m.
MONDAY	3/30	Women's Bible Study (Education Building)	10:00 am.
TUESDAY	3/31	Clothes Closet	4:00-6:00 p.m.
WEDNESDAY	4/1	Bible Study (Education Building)	10:00 a.m.
		LWML Lunch & Meeting (Education Building)	11:30 a.m.
THURSDAY	4/2	Clothes Closet	10:00 a.m.-1:00 p.m.
		Crafters (Education Building)	10:00 a.m.-2:00 p.m.
		Maundy Thursday Worship	1:00 & 7:00 p.m.
FRIDAY	4/3	Meals for Homeless (Education Building Kitchen)	4:00 p.m.
		Good Friday Worship	3:00 & 7:00 p.m.
SATURDAY	4/4	Altar Guild	9:00 a.m.
		Easter Egg Hunt	10:00-11:30 a.m.

**REMEMBER IN PRAYER**

*(Names remain on the prayer list up to a month unless requests are renewed.)*

**HEALTH**

Michael Huffman; Marilyn McKee; Barbara Reese; Tara; Rick & Renee Tindall; Marie White

**CANCER**

Peggy Garte; Gary Harris; Wendy Holland; Dawn Sarkissian; Mary Smith

**SPECIAL REQUEST**

Family and friends of Joel Crowe; Family & friends of Shirley Gordon

**STRENGTH, GUIDANCE, FAITH, & PROVISION**

Everyone impacted by natural disasters; Our nation

**PEACE**

All who suffer from war and violence

**OUR WITNESS**

Let us proclaim Jesus Christ is risen to all!

**OUR CONCERNS**

Raise up those, Lord, who would serve Your Church.

## **TRINITY LUTHERAN CHURCH**

12391 Mercy Blvd  
Savannah, GA 31419

phone 912-925-4839                      trinityoffice@bellsouth.net  
fax 912-925-4056                      www.trinitylutheransavannah.com  
Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

### **STAFF**

Jeff Webb, Pastor  
Traci Schumacher, Administrative Assistant  
Helen Williams, Church Custodian

### **BOARD OF ELDERS**

Bob Reynolds, Head Elder (at large)  
Sonny Massey (A – B)  
Mark Waltz (C – E)  
Todd Freeseemann (F – J)  
Dean Torek (K – Mc)  
JB Strange (Me – Sa)  
Tom Wayman (Sc – Z)

### **CHURCH COUNCIL**

Kip Wiltse, President  
Eric Thompson, Vice President  
Cathy Crotwell, Secretary  
Karl Schumacher, Treasurer  
Megan Haverland, Board of Education  
Bob Reynolds, Board of Elders  
Chris Garretson, Board of Evangelism  
Charles Rogers, Board of Property Management  
Karen Hanovich, Board of Social Ministry  
Lonna McEwen, Board of Stewardship  
Cindy Reynolds, Financial Secretary  
Bob Hanovich, Board of Youth

### **ORGANIZATIONAL LEADERS**

Cindy Baldwin, Comfort Dog Top Dog  
Jackie Deemer, Director of TLC Singers & LWML President  
Megan Thompson, Sunday School Superintendent  
Rosemary Gerdes, Quilters  
Karen Hanovich, TLC Marketing  
Lonna McEwen, Altar Guild  
Rose Pitt, Prayer Team