

# Trinity Lutheran Church



THE LUTHERAN CHURCH-MISSOURI SYNOD



12391 Mercy Blvd. · Savannah, GA 31419 · (912) 925-4839  
[www.trinitylutheransavannah.com](http://www.trinitylutheransavannah.com)

8:30 & 11:00 a.m. Divine Service

**TRINITY LUTHERAN CHURCH**  
**The Second Sunday after Pentecost**  
**June 22, 2025, 8:30 Non-Communion & 11:00 a.m. Communion Service**

**WELCOME TO TRINITY!**

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

**RECEPTION OF HOLY COMMUNION**

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord's Supper.

**REQUESTS FOR PRAYER**

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) or to [pastorjeffwebb@yahoo.com](mailto:pastorjeffwebb@yahoo.com).

**FOR PARENTS WITH YOUNG CHILDREN**

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

***Our Vision:**  
**Growing in God's Word to Share Christ's Love***

***Our Mission:**  
**Led by God, equipped as disciples through Word and Sacrament,  
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



### **AS WE GATHER TODAY**

The season of Pentecost has arrived! With the arrival of the Holy Spirit, this season of the Church Year is marked by growth. We see evidence of the growth the Spirit is seeking in this week's Readings. The Lord and giver of life seeks to see His people grow faithful hearts through faithful worship, resulting in faithful service. When the way ahead isn't as clear or as comfortable as we would like, we rely on the Lord's wisdom, leading us back to His faithful servant, Jesus Christ, who clears the obstacles of our sinfulness and comforts us with His Word and sacramental gifts.

# DIVINE SERVICE

## *Setting One*

ORGAN

WELCOME

CHIMING OF THE HOUR

*Please Stand*

PROCESSIONAL HYMN 798 vv. 1-3, 8, 9 "The God of Abraham Praise"



1 The God of A-br'ham praise, Who reigns en-throned a - bove;  
2 The God of A-br'ham praise, At whose su - preme com-mand  
3 The God of A-br'ham praise, Whose all - suf - fi - cient grace  
8 The God who reigns on high The great arch - an - gels sing,  
△ 9 The whole tri - um - phant host Give thanks to God on high.



An - cient of ev - er - last - ing days And God of love.  
From earth I rise and seek the joys At His right hand.  
Shall guide me all my pil - grim days In all my ways.  
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!  
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;  
I all on earth for - sake, Its wis - dom, fame, and pow'r,  
He deigns to call me friend; He calls Him - self my God.  
Who was and is the same And ev - er - more shall be:  
Hail, A-br'ham's God and mine! I join the heav'n - ly lays:



I bow and bless the sa - cred name For - ev - er blest.  
And Him my on - ly por - tion make, My shield and tow'r.  
And He shall save me to the end Through Je - sus' blood.  
Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!"  
All might and maj - es - ty are Thine And end - less praise!

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INVOCATION

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

P In the name of the Father and of the (†) Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b*

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

*Kneel or Be Seated*

## CONFESSION AND ABSOLUTION

P Let us then confess our sins to God our Father.

*(Silence for reflection on God's Word and for self-examination.)*

P Most merciful God,

C **we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

## SERVICE OF THE WORD

*Please Stand*

### PSALM

### *Psalm 3*

P <sup>1</sup>O LORD, how many are my foes!

C **Many are rising against me;**

P <sup>2</sup>many are saying of my soul,

C **there is no salvation for him in God.**

P <sup>3</sup>But you, O LORD, are a shield about me,

C **my glory, and the lifter of my head.**

P <sup>4</sup>I cried aloud to the LORD,

C **and he answered me from his holy hill.**

P <sup>5</sup>I lay down and slept;

C **I woke again, for the LORD sustained me.**

P <sup>6</sup>I will not be afraid of many thousands of people

C **who have set themselves against me all around.**

P <sup>7</sup>Arise, O LORD! Save me, O my God!  
For you strike all my enemies on the cheek;  
C **you break the teeth of the wicked.**

P <sup>8</sup>Salvation belongs to the LORD;  
C **your blessing be on your people!**

ALL **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**KYRIE ~ Lord, Have Mercy**

*Mark 10:47*

P In peace let us pray to the LORD.



**C** Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the LORD.



**C** Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the LORD.



**C** Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise, let us  
pray to the LORD.



**C** Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious LORD.



**C** A - men.

**HYMN OF PRAISE**

**"This Is the Feast"**

*Revelation 5:12-13; 19:5-9*

*Isaiah 65:1–9*

<sup>1</sup>I was ready to be sought by those who did not ask for me;  
I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I,"  
to a nation that was not called by my name.  
<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;  
<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all the day.  
<sup>6</sup>Behold, it is written before me:  
"I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers' iniquities together,  
says the LORD;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their bosom  
payment for their former deeds."  
<sup>8</sup>Thus says the LORD:  
"As the new wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it,'  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there."

A This is the Word of the LORD.  
C **Thanks be to God.**

## EPISTLE LESSON

*Galatians 3:23—4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is



neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the LORD.

C Thanks be to God.

*Please Stand*

### ALLELUIA and VERSE

*John 6:68*



### HOLY GOSPEL

*Luke 8:26-39*

P The Holy Gospel according to St. Luke, the eighth chapter.



<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to

depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the LORD.



## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one LORD Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the LORD and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

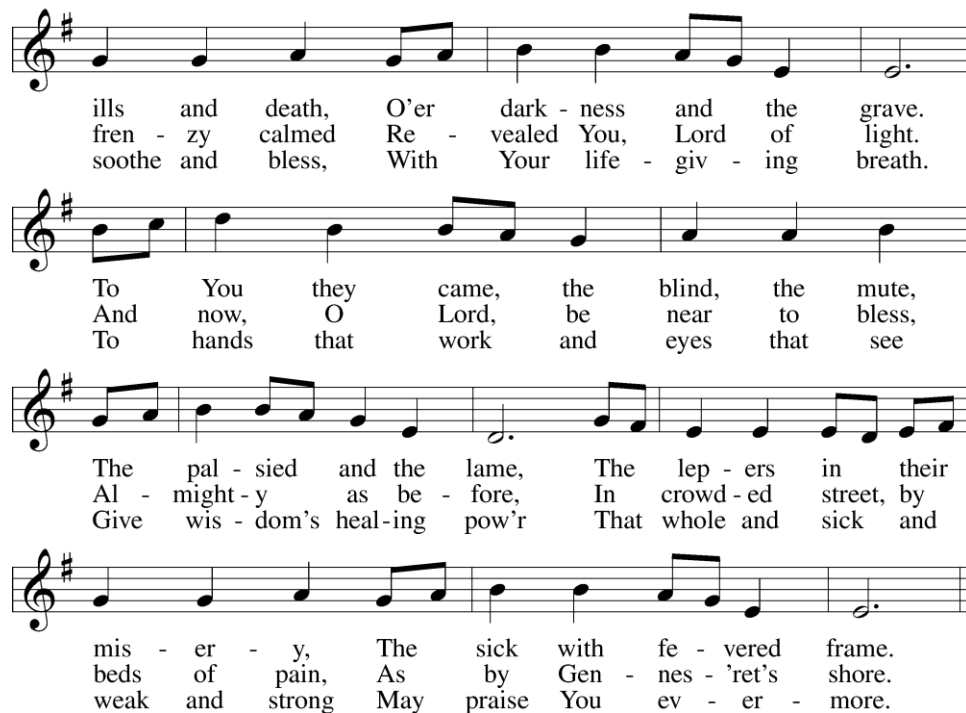
*Be Seated*

## CHILDREN'S MESSAGE

*8:30 Service*

## HYMN OF THE DAY 846 "Your Hand, O Lord, in Days of Old"

A musical score for a hymn in G-clef with a key signature of one sharp (F-sharp). The melody is written on a single staff. The lyrics are arranged in three lines, corresponding to the notes of the melody. The first line of lyrics is: '1 Your hand, O Lord, in days of old', '2 Your touch then, Lord, brought life and health,', '3 O be our great de - liv - 'rer still,'. The second line of lyrics is: 'Was strong to heal and save;', 'Gave speech and strength and sight;', 'The Lord of life and death;'. The third line of lyrics is: 'It tri - umphed o - ver', 'And youth re - newed and', 'Re - store and quick - en,'. The piece ends with a double bar line.



ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
And now, O Lord, be near to bless,  
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise You ev - er - more.

Text and tune: Public domain

## SERMON

## "True Wisdom on the Way"

*Isaiah 65:1-9*

**OFFERING** *(Please fill out the blue card in the pew rack for prayers.)*

*Please Stand*

## OFFERTORY

*Psalm 116:12-13, 17-19*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Kneel or Be Seated*

## PRAYER OF THE CHURCH

*[1 Timothy 2:1-4]*

## NON-COMMUNION SERVICE (8:30)

### LORD'S PRAYER

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Please Stand*

### CLOSING PRAYER

**P** Grant, we implore you, almighty God, to your Church your Holy Spirit and the wisdom which comes down from above that your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve you and in the confession of your name abide to the end; through Jesus Christ, your Son, our LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

### BENEDICTION

*Numbers 6:24-26*

**P** The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



**A** A-men, a-men, a - men

### CLOSING HYMN 528 "Oh, for a Thousand Tongues to Sing"



1	Oh,	for	a	thou - sand	tongues	to	sing	My
2	My	gra - cious	Mas - ter	and	my	God,	As -	
3	Je - sus!	The	name	that	charms	our	fears,	That
4	He	breaks	the	pow'r	of	can - celed	sin;	He

great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the  
God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.
- 6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.
- 7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

Text and tune: Public domain

*Be Seated*

## SERVICE OF THE SACRAMENT (11:00)

*The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!*

*Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic grape juice will take the cups with white grape juice from the middle of the tray.*

*Be Seated*

## OUR EXAMINATION

P In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29,

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” So that we may properly examine ourselves prior to receiving the Lord’s Supper, I ask you to reflect on these questions:

- Do you repent of all your sins of thought, word, and deed?
- Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
- Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the LORD'S Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the LORD'S death until He comes."

*Please Stand*

## PREFACE

P The LORD be with you. *2 Timothy 4:22*



And al - so with you.

P Lift up your hearts. *[Colossians 3:1]*



We lift them to the Lord.

P Let us give thanks to the LORD, our God. *[Psalm 136]*

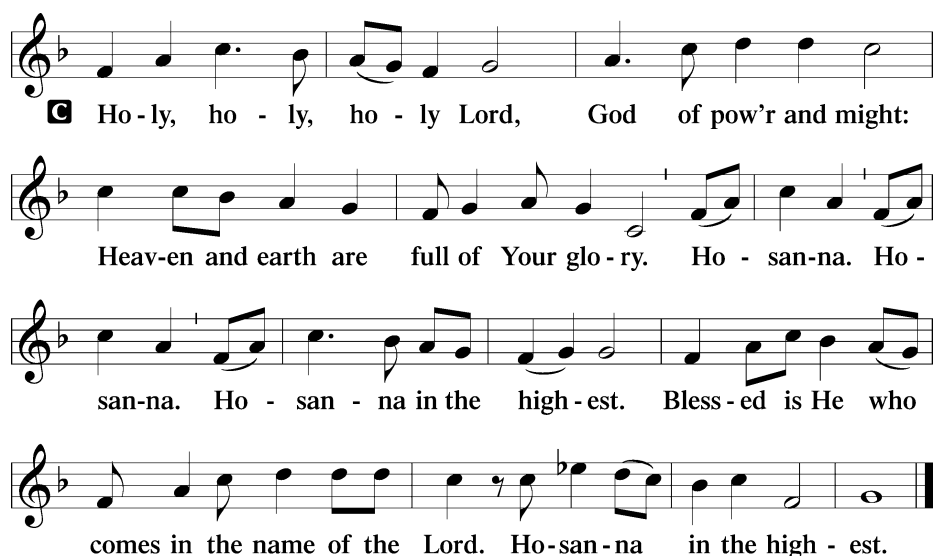


It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy LORD, almighty Father, everlasting God, through Jesus Christ, our LORD, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and singing:

**SANCTUS ~ Holy, Holy, Holy**

*Isaiah 6:3; Matthew 21:9*



## PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;  
 Luke 22:19-20; 1 Corinthians 11:23-25*

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new covenant, which is poured out for you for the remission of sins. This do as often as you drink it, in remembrance of Me."

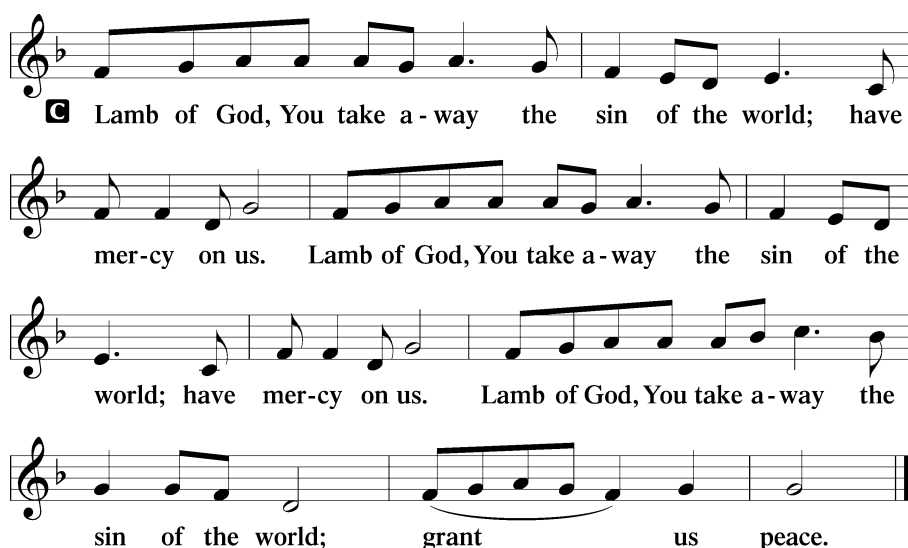
## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

P The peace of the LORD be with you always.  
C And also with you.

## AGNUS DEI ~ *Lamb of God*

*John 1:29*

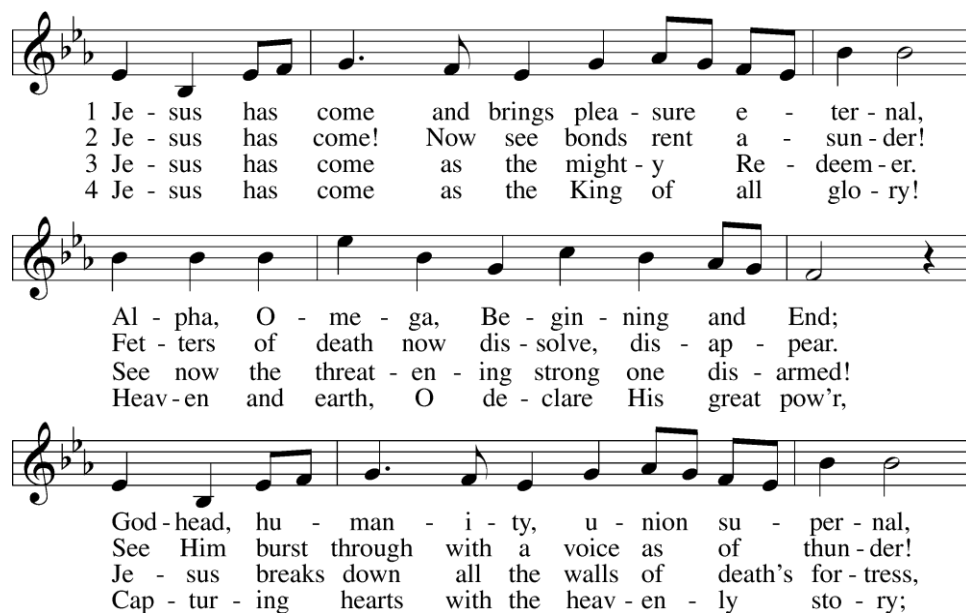


□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Be Seated*

## DISTRIBUTION HYMN

### HYMN 533 "Jesus Has Come and Brings Pleasure"

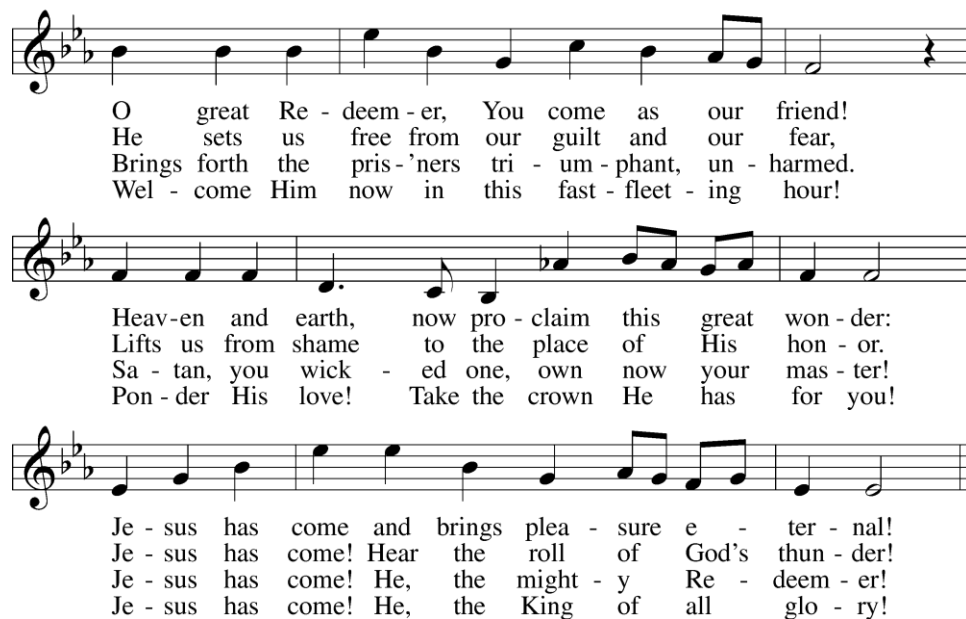


1 Je - sus has come and brings plea - sure e - ter - nal,  
2 Je - sus has come! Now see bonds rent a - sun - der!  
3 Je - sus has come as the might - y Re - deem - er.  
4 Je - sus has come as the King of all glo - ry!

Al - pha, O - me - ga, Be - gin - ning and End;  
Fet - ters of death now dis - solve, dis - ap - pear.  
See now the threat - en - ing strong one dis - armed!  
Heav - en and earth, O de - clare His great pow'r,

God - head, hu - man - i - ty, u - nion su - per - nal,  
See Him burst through with a voice as of thun - der!  
Je - sus breaks down all the walls of death's for - tress,  
Cap - tur - ing hearts with the heav - en - ly sto - ry;





O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!

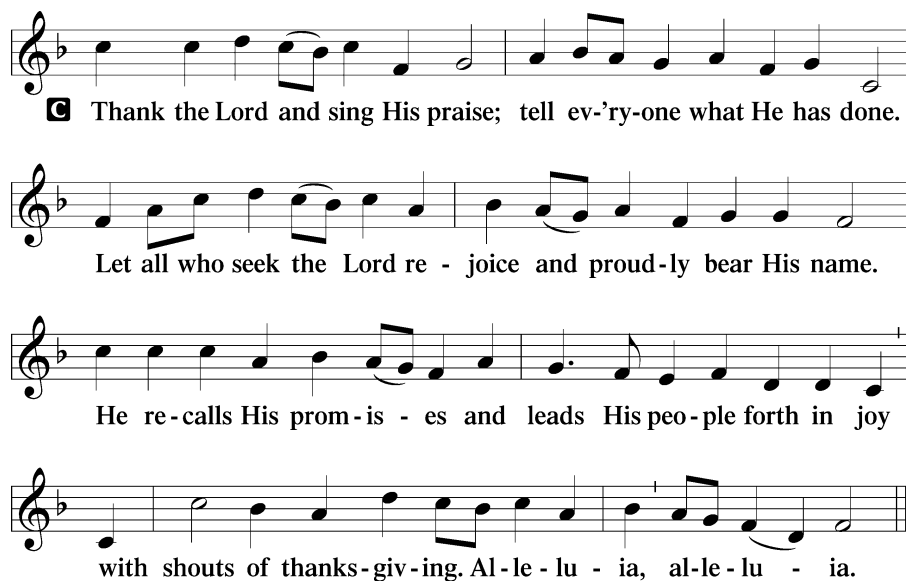
Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!

Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

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*Please Stand*

## POST-COMMUNION CANTICLE "Thank the LORD"



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom - is - es and leads His peo - ple forth in joy

with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

P Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through

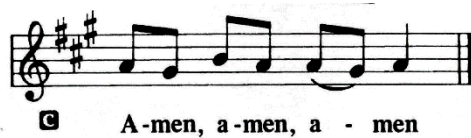
Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## BENEDICTION

*Numbers 6:24-26*

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



## CLOSING HYMN 528 "Oh, for a Thousand Tongues to Sing"

1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He

great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the

God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.
- 6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.
- 7 To God all glory, praise, and love  
 Be now and ever giv'n

By saints below and saints above,  
The Church in earth and heav'n.

Text and tune: Public domain

*Be Seated*

**ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS**

**ORGAN**

**TO THE GLORY OF GOD**

The Altar flowers are given to the glory of God  
by Kip & Delane Wiltse in celebration of Danielle's birthday.

*Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.*  
*Romans 12:2*

## **COFFEE & CONVERSATION**

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies provided by the Lutheran Women's Missionary League.

## **BIBLE STUDY OPPORTUNITIES**

### **ADULT SUNDAY BIBLE STUDY**

Pastor Webb leads a Bible study titled "Are You a Disciple or a Christian?" in the Social Hall after the 8:30 service.

### **CHURCH YEAR CONNECTIONS**

#### **(Ages 3 through High School)**

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (3 years-1<sup>st</sup> Grade), Judy Bringman (2<sup>nd</sup>-5<sup>th</sup> Grade), Bob Hanovich (Middle School), and Karl Schumacher (High School).

### **PARENTS & TWOS CLASS**

In this class for parents and two-year-olds, Karen Hanovich helps parents encourage their little ones as they learn about Jesus together.

### **YOUNG ADULT SINGLES CLASS**

For ages 18-28, this class, led by Jason Lomax, is studying Apologetics.

### **21<sup>ST</sup> CENTURY PARENTING CLASS**

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

### **YOUNG AT HEART CLASS**

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

### **WEDNESDAY MORNING BIBLE STUDY**

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

### **WOMEN'S BIBLE STUDY**

The Women's Bible Study that meets on Mondays at 10:00am in the Education Building and on Zoom is currently on break for the summer. See Linda Tomko for more details.

## HAPPENING AT TRINITY

### THANK YOU

Thank you to Barbara Lunick for playing the organ for us.

### OFFERINGS

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

### TSHIRTS

The Youth are selling t-shirts to raise funds for the LCMS Youth Gathering. The t-shirts have a small cross encircled by the phrase, "I am a beloved child of the heavenly King" on the front left and a Bible verse on the back of the t-shirt. The t-shirts will be sold for \$20 each and \$6.10 will be added to the Youth Ministry Designated Funds for each t-shirt sold. T-shirts are available for viewing and purchase in the Social Hall after Divine Service. Please contact Bob Hanovich, 912-655-0048, for additional information. LET'S GO!

### EVERY ONE HIS WITNESS

The *Every One His Witness* video series and self-study guide are available on the Friends of Trinity Facebook page. The video series is posted under Media, then Albums, then *Every One His Witness*. The self-study guide is posted under Files, then E1HW – Self Study Guide – 2021-05-26.

**What is *Every One His Witness*?** *Every One His Witness* is a Lutheran evangelism program that teaches you to witness to your friends, coworkers, and any other non-churched people you may know. Using the LASSIE approach to witnessing (listen, ask, seek, share, invite, and encourage), you will learn how to naturally share the Good News of Jesus Christ through relational, contextual witnessing.

**What does this mean?** It means listening to those who are unsure about Christianity. It means asking questions that aren't accusatory. It means sharing the Good News about Jesus. **Notice how there's no bashing, no judgment, and no forced imposition of beliefs.** Instead, there's understanding, communication, and honesty between friends. And *Every One His Witness* teaches you how. Bob Hanovich, 912-655-0048, is the POC for additional information on *Every One His Witness*. LET'S GO!

### CHECK THE CALENDAR

Curious what's going on? Planning an event? Check the Trinity calendar on our website anytime ([www.trinitylutheransavannah.com/connect/calendar.cfm](http://www.trinitylutheransavannah.com/connect/calendar.cfm)). If you need to schedule an event, please contact Traci in the office ([trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net), 912-925-4839). Thanks!

### CONNECT WITH US

Connect with TLC and keep up with what's going on.

\***Website** - [www.trinitylutheransavannah.com](http://www.trinitylutheransavannah.com)

\***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church of Savannah Media; Lizzie Comfort Dog

\***Instagram** - #lcck9lizzie (Lizzie Comfort Dog)

\***YouTube** – Trinity Lutheran Savannah

### DEADLINE for BULLETIN ANNOUNCEMENTS

**Every Wednesday by 9:00am**

Email bulletin announcements to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) prior to 9:00am on Wednesdays.

### **TODAY'S WORSHIP SERVICES**

Traditional 8:30 a.m. and 11:00 a.m.

#### **IN RESPONSE TO THE GOSPEL LAST SUNDAY**

8:30 a.m. – 75    11:00 a.m. – 63    Facebook – 74    YouTube – 5

Giving	\$8,028.80
Air Conditioner	314.15
Air Conditioner – Schumacher Memorial	25.00
Comfort Dog	350.00
Memorial – Schumacher	475.00
Sunday School	71.00
VBS	50.00
Youth	200.00

#### **SERVING IN THE LORD'S HOUSE TODAY**

##### **8:30 a.m.**

Louise Massey, Reader  
Jackie Deemer, Greeter  
Chris Cesaroni & Barbara Duch, Ushers

##### **11:00 a.m.**

Vicky Lunick & Barbara Prieto, Greeters  
John Anander & Bob Sautter, Ushers

#### **SERVING NEXT SUNDAY**

##### **8:30 a.m.**

JB Strange, Greeter  
Doug & Shirley Masini, Ushers

##### **11:00 a.m.**

Shirley Lewis, Greeter  
Mark & Ann Waltz, Ushers

#### **THIS WEEK AT A GLANCE**

TODAY	Traditional Worship Services		8:30 & 11:00 a.m.
	Sunday School		9:45 a.m.
	LWML Breakfast		
	Young Adult Singles Meeting		
	FL-GA MS Servant Event		
MONDAY	6/23	FL-GA MS Servant Event	
TUESDAY	6/24	Clothes Closet	4:00-6:00 p.m.
		FL-GA MS Servant Event	
WEDNESDAY	6/25	Bible Study (Education Building)	10:00 a.m.
		FL-GA MS Servant Event	
THURSDAY	6/26	Clothes Closet	10:00 a.m.-1:00 p.m.
		NAMI (Social Hall)	6:00-7:00 p.m.
		FL-GA MS Servant Event	
FRIDAY	6/27	Meals for Homeless (Education Building Kitchen)	4:00 p.m.
		FL-GA MS Servant Event	
SATURDAY	6/28		

**REMEMBER IN PRAYER**

*(Names remain on the prayer list up to a month unless requests are renewed.)*

**CANCER**

Wendy Holland; Harold LaMarr; Samuel Martin (19)

**STRENGTH, GUIDANCE, & PROVISION**

Everyone impacted by natural disasters

**PEACE**

Israel, Ukraine, & all who suffer from war and violence

**OUR WITNESS**

Let us proclaim Jesus Christ is risen to all!

## **TRINITY LUTHERAN CHURCH**

12391 Mercy Blvd  
Savannah, GA 31419

phone 912-925-4839                      trinityoffice@bellsouth.net  
fax 912-925-4056                      www.trinitylutheransavannah.com  
Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

### **STAFF**

Jeff Webb, Pastor  
Traci Schumacher, Administrative Assistant  
Helen Williams, Church Custodian

### **BOARD OF ELDERS**

Sonny Massey (A – B)  
Mark Waltz (C – E)  
Todd Freeseemann (F – J)  
Mike Fajen (K – Mc)  
Bob Reynolds, Head Elder (Me – Sa)  
Tom Wayman (Sc – Z)

### **CHURCH COUNCIL**

Kip Wiltse, President  
Eric Thompson, Vice President  
Cathy Crotwell, Secretary  
Karl Schumacher, Treasurer  
Megan Haverland, Board of Education  
Mark Waltz, Board of Elders  
Chris Garretson, Board of Evangelism  
Charles Rogers, Board of Property Management  
Board of Social Ministry  
Lonna McEwen, Board of Stewardship  
Cindy Reynolds, Financial Secretary  
Bob Hanovich, Board of Youth

### **ORGANIZATIONAL LEADERS**

Cindy Baldwin, Comfort Dog Top Dog  
Jackie Deemer, Director of TLC Singers & LWML President  
Megan Thompson, Sunday School Superintendent  
Rosemary Gerdes, Quilters  
Karen Hanovich, TLC Marketing  
Lonna McEwen, Altar Guild  
Rose Pitt, Prayer Team