

Trinity Lutheran Church



THE LUTHERAN CHURCH-MISSOURI SYNOD



12391 Mercy Blvd. · Savannah, GA 31419 · (912) 925-4839
www.trinitylutheransavannah.com

8:30 & 11:00 a.m. Divine Service

TRINITY LUTHERAN CHURCH

The Eleventh Sunday after Pentecost

August 24, 2025, 8:30 Non-Communion & 11:00 a.m. Communion Service

WELCOME TO TRINITY!

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

RECEPTION OF HOLY COMMUNION

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord's Supper.

REQUESTS FOR PRAYER

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

FOR PARENTS WITH YOUNG CHILDREN

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

Our Vision:

Growing in God's Word to Share Christ's Love

Our Mission:

***Led by God, equipped as disciples through Word and Sacrament,
we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



AS WE GATHER TODAY

The word *discipline* is derived from the Latin word *discipulus*, which means “learner.” One of the most interesting documents found among the Dead Sea Scrolls, discovered at Qumran in the Holy Land in 1947, is called *The Manual of Discipline*. It outlined the expectations for new members joining the Essene sect of Jewish men at the time of Jesus. As part of the of their community’s discipline, they were to have evidence in their lives of faithfulness to God, to show justice toward all people, and to love truth and hate falsehood. Their behavior was to reflect that discipline whatever age they were. As our God’s beloved sons and daughters, we are under His loving discipline. May we continue that blessed learning through all the seasons of our lives!

DIVINE SERVICE

Setting One

ORGAN

WELCOME

CHIMING OF THE HOUR

Please Stand

PROCESSIONAL HYMN 804 vv. 1-4 "O Worship the King"



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?

O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,

Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,

Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

Text and tune: Public domain

INVOCATION

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the (†) Son and of the Holy Spirit.

C **Amen.**

Matthew 28:19b

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Kneel or Be Seated

CONFESSION AND ABSOLUTION

P Let us then confess our sins to God our Father.

(Silence for reflection on God's Word and for self-examination.)

P Most merciful God,

C **we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

SERVICE OF THE WORD

Please Stand

PSALM

Psalm 50:1-15

P ¹The Mighty One, God the LORD, speaks and summons the earth

C **from the rising of the sun to its setting.**

P ²Out of Zion, the perfection of beauty,

C **God shines forth.**

P ³Our God comes; he does not keep silence;

C **before him is a devouring fire, around him a mighty tempest.**

P ⁴He calls to the heavens above

C **and to the earth, that he may judge his people:**

P ⁵“Gather to me my faithful ones,

C **who made a covenant with me by sacrifice!”**

P ⁶The heavens declare his righteousness,

C **for God himself is judge!**

P ⁷“Hear, O my people, and I will speak; O Israel, I will testify against you.

C **I am God, your God.**

P ⁸Not for your sacrifices do I rebuke you;
C **your burnt offerings are continually before me.**

P ⁹I will not accept a bull from your house
C **or goats from your folds.**

P ¹⁰For every beast of the forest is mine,
C **the cattle on a thousand hills.**

P ¹¹I know all the birds of the hills,
C **and all that moves in the field is mine.**

P ¹²“If I were hungry, I would not tell you,
C **for the world and its fullness are mine.**

P ¹³Do I eat the flesh of bulls
C **or drink the blood of goats?**

P ¹⁴Offer to God a sacrifice of thanksgiving,
C **and perform your vows to the Most High,**

P ¹⁵and call upon me in the day of trouble;
C **I will deliver you, and you shall glorify me.”**

ALL **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

KYRIE ~ *Lord, Have Mercy*

Mark 10:47

P In peace let us pray to the LORD.



C Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the LORD.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the LORD.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise, let us pray to the LORD.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious LORD.



C A - men.

HYMN OF PRAISE

"This Is the Feast"

Revelation 5:12-13; 19:5-9



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al-le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

SALUTATION and COLLECT OF THE DAY

P The LORD be with you.

2 Timothy 4:22

C **And also with you.**

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Be Seated

OLD TESTAMENT LESSON

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

A This is the Word of the LORD.

C **Thanks be to God.**

EPISTLE LESSON

Hebrews 12:4–24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but

he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the LORD.

C Thanks be to God.

Please Stand

ALLELUIA and VERSE

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

Glo - ry to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you

come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the LORD.



NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one LORD Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the LORD and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

CHILDREN'S MESSAGE

8:30 Service

HYMN OF THE DAY 648 "Glorious Things of You Are Spoken"



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found-ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea-sures,

What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and

walls sur-round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Text and tune: Public domain

SERMON

OFFERING *(Please fill out the blue card in the pew rack for prayers.)*

Please Stand

OFFERTORY

Psalm 116:12-13, 17-19



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Kneel or Be Seated

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

NON-COMMUNION SERVICE (8:30)

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Please Stand

CLOSING PRAYER

P Blessed LORD, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and take them to heart that by patience and comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, your Son, our LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



A A-men, a-men, a - men

CLOSING HYMN 851 "Lord of Glory, You Have Bought Us"



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, "You have done it all to Me."
lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you"?
all Your grac - es, With Your love our love re - new.

Text and tune: Public domain

Be Seated

SERVICE OF THE SACRAMENT (11:00)

The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!

Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic wine will take the cups with white non-alcoholic wine from the middle of the tray.

Be Seated

OUR EXAMINATION

P In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." So that we may properly examine ourselves prior to receiving the Lord's Supper, I ask you to reflect on these questions:

- Do you repent of all your sins of thought, word, and deed?
- Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
- Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the LORD'S Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as I approach you and receive a blessing. By your coming forward, "You proclaim the LORD'S death until He comes."

Please Stand

PREFACE

P The LORD be with you. *2 Timothy 4:22*



P Lift up your hearts. *[Colossians 3:1]*



P Let us give thanks to the LORD, our God. *[Psalm 136]*

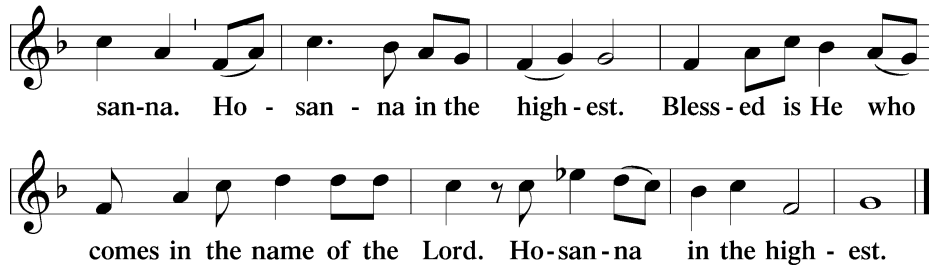


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy LORD, almighty Father, everlasting God, through Jesus Christ, our LORD, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and singing:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9





PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new covenant, which is poured out for you for the remission of sins. This do as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the LORD be with you always.
C **And also with you.**

AGNUS DEI ~ *Lamb of God*

John 1:29

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Be Seated

DISTRIBUTION HYMN

HYMN 680 "Thine the Amen, Thine the Praise"

1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more
lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - surprise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree
Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly
sto - ry Thine the har - vest then the cup Thine the
rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the
sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
sigh - ing gone the dy - ing what was loss lift - ed high.
liv - ing Thine the lov - ing ev - er - more ev - er - more.
won - der all in - creas - ing at Thy feast at Thy feast.
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Please Stand

POST-COMMUNION CANTICLE "Thank the LORD"



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and (†) give you peace.



A-men, a-men, a - men

CLOSING HYMN 851 "Lord of Glory, You Have Bought Us"

1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Text and tune: Public domain

Be Seated

ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS

TO THE GLORY OF GOD

The Altar flowers are given to the glory of God

by Carole Eckes in memory of Mark MacPhail.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:9

COFFEE & CONVERSATION

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies.

BIBLE STUDY OPPORTUNITIES

ADULT SUNDAY BIBLE STUDY

Pastor Webb leads a Bible study titled “Are You a Disciple or a Christian?” in the Social Hall after the 8:30 service.

CHURCH YEAR CONNECTIONS

(Ages 2 through High School)

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (2 years-1st Grade), Judy Bringman (2nd-5th Grade), Bob Hanovich (Middle School), and Karl Schumacher (High School).

YOUNG ADULT SINGLES CLASS

For ages 18-28, this class, led by Jason Lomax, is studying Apologetics.

21ST CENTURY PARENTING CLASS

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

YOUNG AT HEART CLASS

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

WEDNESDAY MORNING BIBLE STUDY

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

WOMEN’S BIBLE STUDY

The Women’s Bible Study that meets on Mondays at 10:00am in the Education Building and on Zoom will resume meeting on Monday, September 8. See Linda Tomko for more details.

HAPPENING AT TRINITY

THANK YOU

Thank you to Barbara Lunick for playing the organ for us.

OFFERINGS

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

LWML – WOMEN IN MISSION

Wednesday, September 3 at 11:30

The first Wednesday in September is coming. Mark this date (September 3) on your calendar. Your LWML Board will provide lunch for this first meeting. Lunch begins at 11:30 with eating and fellowship. The meeting begins at noon and lasts 1 to 1 1/2 hours. Please plan now to join us.

SEPTEMBER WEDDING ANNIVERSARIES

Bob & Pat Sautter 9/8, Bruce & Judy Bringman 9/11

UPDATE ABOUT ALTAR FLOWERS

If you sponsor the Altar flowers and take them home to continue to enjoy their beauty, please, if possible, return the plastic container to the church per the florist's request. Place container in the basket by the Sacristy door. See Lonna McEwen with any questions. Thank you.

BUILDING REPAIR FUND REMINDER

If you are donating toward the Air Conditioner fund, please mark your check with "For A/C" so the funds are allocated properly. Thank you for your generosity!

TSHIRTS

The Youth are selling t-shirts to raise funds for the LCMS Youth Gathering. The t-shirts have a small cross encircled by the phrase, "I am a beloved child of the heavenly King" on the front left and a Bible verse on the back of the t-shirt. The t-shirts will be sold for \$20 each and \$6.10 will be added to the Youth Ministry Designated Funds for each t-shirt sold. T-shirts are available for viewing and purchase in the Social Hall after Divine Service. Please contact Bob Hanovich, 912-655-0048, for additional information. LET'S GO!

EVERY ONE HIS WITNESS

The *Every One His Witness* video series and self-study guide are available on the Friends of Trinity Facebook page. The video series is posted under Media, then Albums, then *Every One His Witness*. The self-study guide is posted under Files, then E1HW – Self Study Guide – 2021-05-26.

What is *Every One His Witness*? *Every One His Witness* is a Lutheran evangelism program that teaches you to witness to your friends, coworkers, and any other non-churched people you may know. Using the LASSIE approach to witnessing (listen, ask, seek, share, invite, and encourage), you will learn how to naturally share the Good News of Jesus Christ through relational, contextual witnessing.

What does this mean? It means listening to those who are unsure about Christianity. It means asking questions that aren't accusatory. It means sharing the Good News about Jesus. **Notice how there's no bashing, no judgment, and no forced imposition of beliefs.** Instead, there's understanding, communication, and honesty between friends. And *Every One His Witness* teaches you how. Bob Hanovich, 912-655-0048, is the POC for additional information on *Every One His Witness*. LET'S GO!

CHECK THE CALENDAR

Curious what's going on? Planning an event? Check the Trinity calendar on our website anytime (www.trinitylutheransavannah.com/connect/calendar.cfm). If you need to schedule an event, please contact Traci in the office (trinityoffice@bellsouth.net, 912-925-4839). Thanks!

CONNECT WITH US

Connect with TLC and keep up with what's going on.

***Website** - www.trinitylutheransavannah.com

***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church of Savannah Media; Lizzie Comfort Dog

***Instagram** - #lcck9lizzie (Lizzie Comfort Dog)

***YouTube** – Trinity Lutheran Savannah

DEADLINE for BULLETIN ANNOUNCEMENTS

Every Wednesday by 9:00am

Email bulletin announcements to trinityoffice@bellsouth.net prior to 9:00am on Wednesdays.

TODAY'S WORSHIP SERVICES

Traditional 8:30 a.m. and 11:00 a.m.

IN RESPONSE TO THE GOSPEL LAST SUNDAY

8:30 a.m. – 66	11:00 a.m. – 39	Facebook – 132	YouTube – 8	
Giving				\$3,863.33
Air Conditioner Fund				1,220.85
Building Repair Fund				350.00
Memorial to LWML – Love				25.00
Youth				113.00

SERVING IN THE LORD'S HOUSE TODAY

8:30 a.m.

Louise Massey, Reader

Jackie Deemer, Greeter

Chris Cesaroni & Barbara Duch, Ushers

11:00 a.m.

Rosemary Gerdes, Greeter

Rosemary Gerdes & Gretchen Holmes, Ushers

SERVING NEXT SUNDAY

8:30 a.m.

JB Strange, Greeter

Doug & Shirley Masini, Ushers

11:00 a.m.

Kip & Delane Wiltse, Greeters

John Anander & Bob Sautter, Ushers

THIS WEEK AT A GLANCE

TODAY	Traditional Worship Services		8:30 & 11:00 a.m.
	Sunday School		9:45 a.m.
	Young Adult Singles Meeting		
MONDAY	8/25	Cub Scouts (Social Hall)	6:00-8:00 p.m.
TUESDAY	8/26	Clothes Closet	4:00-6:00 p.m.
		Cub Scouts (Social Hall)	6:00-8:00 p.m.
WEDNESDAY	8/27	Bible Study (Education Building)	10:00 a.m.
THURSDAY	8/28	Clothes Closet	10:00 a.m.-1:00 p.m.
		Crafters (Education Building)	10:00 a.m.-2:00 p.m.
		NAMI (Education Building)	6:00-7:00 p.m.
FRIDAY	8/29	Meals for Homeless (Education Building Kitchen)	4:00 p.m.
SATURDAY	8/30		

REMEMBER IN PRAYER

(Names remain on the prayer list up to a month unless requests are renewed.)

CANCER

Wendy Holland; Harold LaMarr; Samuel Martin (19)

STRENGTH, GUIDANCE, & PROVISION

Everyone impacted by natural disasters

PEACE

Israel, Ukraine, & all who suffer from war and violence

OUR WITNESS

Let us proclaim Jesus Christ is risen to all!

TRINITY LUTHERAN CHURCH

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Savannah, GA 31419

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trinityoffice@bellsouth.net

fax 912-925-4056

www.trinitylutheransavannah.com

Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

STAFF

Jeff Webb, Pastor

Traci Schumacher, Administrative Assistant

Helen Williams, Church Custodian

BOARD OF ELDERS

Bob Reynolds, Head Elder (at large)

Sonny Massey (A – B)

Mark Waltz (C – E)

Todd Freesemann (F – J)

Mike Fajen (K – Mc)

JB Strange (Me – Sa)

Tom Wayman (Sc – Z)

CHURCH COUNCIL

Kip Wiltse, President

Eric Thompson, Vice President

Cathy Crotwell, Secretary

Karl Schumacher, Treasurer

Megan Haverland, Board of Education

Mark Waltz, Board of Elders

Chris Garretson, Board of Evangelism

Charles Rogers, Board of Property Management

Board of Social Ministry

Lonna McEwen, Board of Stewardship

Cindy Reynolds, Financial Secretary

Bob Hanovich, Board of Youth

ORGANIZATIONAL LEADERS

Cindy Baldwin, Comfort Dog Top Dog

Jackie Deemer, Director of TLC Singers & LWML President

Megan Thompson, Sunday School Superintendent

Rosemary Gerdes, Quilters

Karen Hanovich, TLC Marketing

Lonna McEwen, Altar Guild

Rose Pitt, Prayer Team