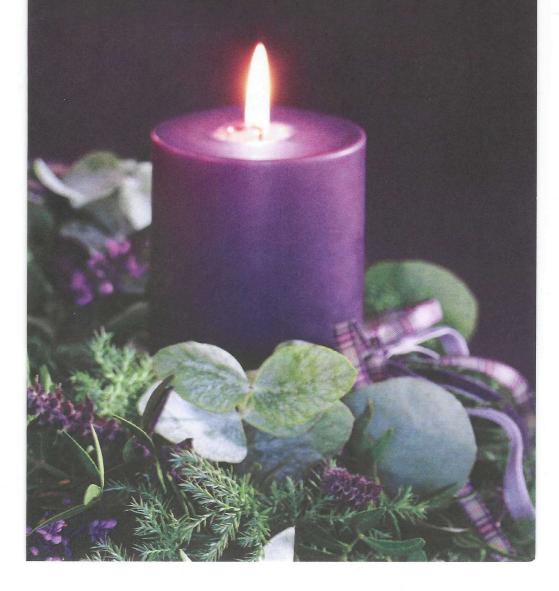
Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

18 A1AH 60:1 (KJV)

HOPE



TRINITY LUTHERAN CHURCH

Advent Midweek 1

December 3, 2025, 1:00 & 7:00 p.m.

WELCOME TO TRINITY!

Thank you for worshiping with us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

REQUESTS FOR PRAYER

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

FOR PARENTS WITH YOUNG CHILDREN

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

Our Vision: Growing in God's Word to Share Christ's Love

Our Mission:

Led by God, equipped as disciples through Word and Sacrament, we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.



AS WE GATHER TODAY

During Advent, we wait *for* Jesus, *with* Jesus. The darkest part of the year is brightened by the assurance that the Savior who came for the world once is coming again. And we do not wait alone. Together, the whole Christian Church is accompanied in this waiting by the Christ who promises to be with His people always. Jesus' mother, the virgin Mary, knows a lot about waiting. With pregnant anticipation, Mary waited *for* Jesus, the promised Messiah who would reign from David's throne forever. But Mary was always waiting *with* Jesus, the Son of the Most High nestled within her womb. Throughout this Advent, we will listen with Mary, sing with Mary, and wait with Mary. Because, on darkest days, the Christ comes as near to you as He did to Mary to wait *with* you for the glorious sunrise that's coming.

Today we shall remember Mary as God reveals who she is through His Word, not how the world and many churches describe her. And in considering Mary, we look to the One who is the reason the Bible teaches us about Mary—Jesus Christ, her Son and our Lord.

ADVENT MIDWEEK 1

All About Mary: Introducing Mary

Please Stand

OPENING SENTENCES Isaiah 7:14; Jeremiah 33:16

Pastor: The Lord Himself will give you a sign.

People: Behold, the virgin shall conceive and bear a son, and shall call His name

Immanuel.

Pastor: In those days Judah will be saved and Jerusalem will dwell securely.

People: And this is the name by which it will be called: "The LORD is our righteousness."

INVOCATION

Pastor: In the name of the Father and of the

■ Son and of the Holy Spirit.

People: Amen.

During the hymn, the Advent candle may be lit.

HYMN 338 "Come, Thou Long-Expected Jesus"



2 Born Thy peo-ple to de-liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



PSALM *Psalm* 98:1–4, 8–9; antiphon: v. 1

Pastor: Oh sing to the LORD a new song, for He has done marvelous things!

People: His right hand and His holy arm have worked salvation for Him.

Pastor: The LORD has made known His salvation;

People: He has revealed His righteousness in the sight of the nations.

Pastor: He has remembered His steadfast love and faithfulness to the house of Israel.

People: All the ends of the earth have seen the salvation of our God.

Pastor: Make a joyful noise to the LORD, all the earth; **People:** break forth into joyous song and sing praises!

Pastor: Let the rivers clap their hands; let the hills sing for joy together before the LORD,

People: for He comes to judge the earth.

Pastor: He will judge the world with righteousness,

People: and the peoples with equity.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: Oh sing to the LORD a new song, for He has done marvelous things!

People: His right hand and His holy arm have worked salvation for Him.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, You chose the virgin Mary to be the mother of Your only Son. Grant that we, who are redeemed by His blood, may share with her in the glory of Your eternal kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and

the Holy Spirit, one God, now and forever.

People: Amen.

Be Seated

FIRST READING *Jeremiah* 33:14–18 (As a hope to His people, the Lord reiterates His promise to give them an eternal Priest and King.)

"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'

"For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel, and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please Stand

SECOND READING *Luke 1:26–38* (Without warning, the Lord's messenger alerts a young maiden that she is part of God's plan of salvation.)

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

And Mary said to the angel, "How will this be, since I am a virgin?"

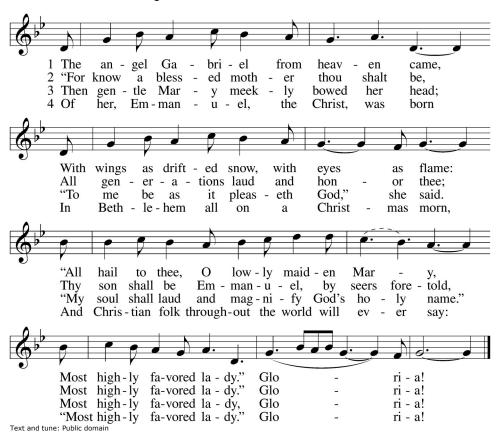
And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God." And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Be Seated

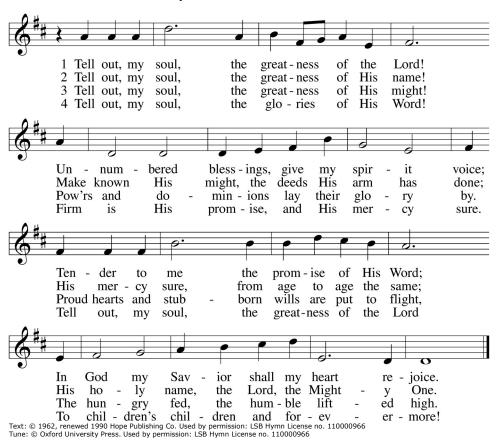
HYMN 356 "The Angel Gabriel from Heaven Came"



SERMON

Please Stand

HYMN 935 "Tell Out, My Soul, the Greatness of the Lord"



Be Seated

OFFERING

Please Stand

HYMN 341 v. 5 "Lift Up Your Heads, Ye Mighty Gates"





Kneel or Be Seated

PRAYERS

Pastor: Son of Mary and Son of God, we trust that in Your humanity, You know the burdens we

bear, and in Your divinity, You hear and answer our prayers. So we kneel before You, just as Your mother knelt beside Your manger, to praise You for Your grace and to look

to You for light.

O holy Child of Mary, we pray for all mothers, that they might know the honor of being

called by You to lead and serve their children. Bless all who became mothers unexpectedly; protect them from discouragement and supply them with peace and patience. Send safety particularly to mothers in the middle of pregnancy; grant them

equal measures of joyful anticipation and good health. Son of Mary,

People: hear our prayer.

Pastor: O holy Child of Bethlehem, we pray for the hearts of Your people during this season of

distraction. Give Your faithful an unwavering joy for this season and an eagerness to greet You when You come again. Make all believers lights in a dark world, that they might shine like stars with purity and hope, and in so doing, win others for Your kingdom

through the power of Your Gospel. Son of David,

People: hear our prayer.

Pastor: Only-begotten Son of the Father, You came as a light for all nations. Restrain evil

leaders, bring an end to violence and discord, and kindle in all people a pursuit of peace and righteousness. Make us believers the first to help rather than hurt, meeting the needs of our neighbors as we have been equipped to do, so that all people might come to Your

light and praise the brightness of Your rising. Son of God,

People: hear our prayer.

LORD'S PRAYER Matthew 6:9–13

People: Our Father who art in heaven,

hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom

and the power and the glory forever and ever. Amen.

LUTHER'S EVENING PRAYER

People: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You

have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with

me, that the evil foe may have no power over me. Amen.

Please Stand

BENEDICAMUS

Pastor: Let us bless the Lord.
People: Thanks be to God.

CLOSING SENTENCES Luke 1:49, alt.

Pastor: He who is mighty has done great things for me.

People: Holy is His name.

Pastor: To God—the Father, the Son, and the Holy Spirit—be all honor and glory in His holy

church, forever and ever.

People: Amen. Christ died! Christ is risen! Christ shall come again!

BENEDICTION Numbers 6:24–26

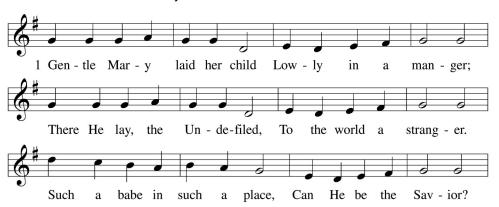
Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ₱ give you peace.

People: Amen.

HYMN "Gentle Mary Laid Her Child"





"Favored One," spake Gabriel
To the maiden Mary,
"The true King of Israel
Shall be of your bearing.
Nothing is impossible;
The Most High declares it!"
"As His Word says, let it be;
I am but His servant."

Gentle Mary laid her child Lowly in a manger; He is still the Undefiled But no more a stranger. Son of God of humble birth, Beautiful the story; Praise His name in all the earth; Hail the King of glory!

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Be Seated

TO THE GLORY OF GOD

The Altar flowers are given to the glory of God.

HOLIDAY WORSHIP SCHEDULE

MIDWEEK ADVENT WORSHIP

Wednesday Worship Services –December 3, 10, & 17 at 1:00 & 7:00 p.m.

CHRISTMAS WORSHIP

Christmas Eve Candlelight Worship Service – 5:00 p.m. Christmas Eve Candlelight Worship with Holy Communion – 7:00 p.m. Christmas Day Worship with Holy Communion – 10:00 a.m.

THE GENEALOGY OF JESUS

Matthew 1:1-16

The book of the genealogy of Jesus Christ, the son of **David**, the son of **Abraham**.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by **Tamar**, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by **Rahab**, and Boaz the father of Obed by **Ruth**, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the **wife of Uriah**, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of **Joseph** the husband of **Mary**, of whom Jesus was born, who is called Christ.

SEASON OF THE CHURCH YEAR

We begin the church year with an ending and a beginning. Advent is the season before Christmas during which we anticipate the Second Coming of our Lord and Savior Jesus Christ. It is in this Second Coming that He will judge the earth and raise all the dead. Those who have faith will be given their reward in heaven and live with Him eternally. Advent is a beginning as well. For we look forward to the time we celebrate Christ's first advent, His birth on this earth, which we celebrate on Christmas day. The color for Advent is blue, which suggests hope for us while we wait.

THE SYMBOLS OF THE ADVENT WREATH

The evergreen wreath symbolizes eternal life in Christ. The candles are symbolic of Jesus Christ, the Light of the World. The act of lighting more candles each week anticipates the imminent coming of Christ. Each candle has a specific meaning:

- 1. **Prophecy Candle** announces a period of waiting for our Lord. **Hope**
- 2. **Bethlehem Candle** symbolizes preparing to receive the Christ Child. **Love**
- 3. **Shepherd's Candle** symbolizes sharing of the news of Christ's birth. The pink color is representative of their joy and witness to so great an event! **Joy**
- 4. **Angels' Candle** symbolizes Christ's final coming on Judgment Day when He will appear in glory with all His angels. **Peace**
- 5. **Christ Candle** is lit on Christmas Eve. This central candle signifies that the Light of the World, **Jesus**, **has come**.



TRINITY LUTHERAN CHURCH

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STAFF

Jeff Webb, Pastor Traci Schumacher, Administrative Assistant Helen Williams, Church Custodian

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Sonny Massey (A – B)
Mark Waltz (C – E)
Todd Freesemann (F – J)
Dean Torek (K – Mc)
JB Strange (Me – Sa)
Tom Wayman (Sc – Z)

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