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**Trinity Lutheran Church**

**Christmas Day**

**December 25, 2024, 10:00 a.m. Communion Service**

**WELCOME TO TRINITY!**

Thank you for worshipingwith us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

**RECEPTION OF HOLY COMMUNION**

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord’s Supper.

**REQUESTS FOR PRAYER**

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to [trinityoffice@bellsouth.net](mailto:trinityoffice@bellsouth.net) or to pastorjeffwebb@yahoo.com.

**FOR PARENTS WITH YOUNG CHILDREN**

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

***Our Vision:***

***Growing in God’s Word to Share Christ’s Love***

***Our Mission:***

***Led by God, equipped as disciples through Word and Sacrament,***

***we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***



**AS WE GATHER TODAY**

At Christmas, our lives and attention are often occupied not only with the smaller details of the season—the decorations, the gifts, the special menus, the schedule of events—but also with those details of greater importance: family, parents and grandparents, children and grandchildren, as well as those of more distant relationships. Greater than that, as Christians we center our celebration here in God’s presence to hear God’s Word, to attend to what is most important, which alone can give all the other details of life its most solid foundation. That Word puts everything else in its proper perspective, including our place and participation in the kingdom of God. The “big picture” includes God’s amazing creation from the beginning, as well as our part in mankind’s fall into sin and struggle with Satan and death. Then enters God’s great remedy: our salvation from sin and death through the redemption that is in God Himself, in the person of the Son of God, Jesus Christ, our Lord. His incarnation and birth from the virgin Mary was a great miracle—God taking on our human flesh and blood. Greater, however, was His own sacrifice in our flesh, by which He has cast down Satan and his lies and raised up a new creation to new, eternal life. On this day, amid any and all distractions and details, the familiar hymn has it right: “How firm a foundation, O saints of the Lord, is laid for your faith in His excellent Word!” (*LSB* 728:1).

**CHRISTMAS DAY**

**Idols and Lies, Word and Flesh**

*Please Stand*

**✠ PREPARATION ✠**

**HYMN 379** “O Come, All Ye Faithful”

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**INVOCATION**

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

**OPENING SENTENCES** *LSB* 383:2

Pastor: The Word becomes incarnate and yet remains on high,

**People: and cherubim sing anthems to shepherds from the sky.**

Pastor: Proclaim the Savior’s birth:

**People: “To God on high be glory and peace to all the earth!”**

**CONFESSION AND ABSOLUTION**

Pastor: The infant Christ—the radiance of the glory of God—came to make purification for the sins of the world, to swallow up death forever, and to be the light of life for those who walked in darkness. In praise of God’s mighty deliverance, we humble ourselves before Him in repentant prayer.

**People: Lord God, heavenly Father, we bow before You and confess that we indeed have walked in darkness; in the blindness of sin, we have neglected You, lost by our own fault. But we have seen the great light in the gift of Your only Son. Enlighten our hearts, our minds, and our lives by the forgiveness of our sins and the great promises of Your heavenly grace and mercy; for the sake of Jesus Christ, our Lord. Amen.**

Pastor: God has spoken His promises by the prophets, and now in these last days has spoken to us by His Son. By the command of my Lord Jesus Christ, upon this your confession, I, by virtue of my office, announce the grace of God to all of you and speak His own absolution: I forgive you all your sins in the name of the Father and of the X Son and of the Holy Spirit.

**People: Amen.**

**✠ WORD ✠**

**INTROIT** *Psalm 98:1–4; antiphon: Isaiah 9:6*

**People: For to us a child is born, to us a son is given;  
 and the government shall be upon His shoulder,  
and His name shall be called Wonderful Counselor,  
 Mighty God, Everlasting Father, Prince of Peace.**

Pastor: Oh sing to the Lord a new song, for He has done marv’lous things!  
 His right hand and His holy arm have worked salvation for Him.  
The Lord has made known His salvation;  
 He has revealed His righteousness in the sight of the nations.  
He has remembered His steadfast love and faithfulness to the house of Israel.\*  
 All the ends of the earth have seen the salvation of our God.  
Make a joyful noise to the Lord, all the earth;  
 break forth into joyous song and sing praises!

**People: Glory be to the Father and to the Son  
 and to the Holy Spirit;  
as it was in the beginning,  
 is now, and will be forever. Amen.  
  
For to us a child is born, to us a son is given;  
 and the government shall be upon His shoulder,  
and His name shall be called Wonderful Counselor,  
 Mighty God, Everlasting Father, Prince of Peace.**

**KYRIE**

Pastor: In peace let us pray to the Lord.

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Pastor: For the peace from above and for our salvation, let us pray to the Lord**.**

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Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

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Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

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Pastor: Help, save, comfort, and defend us, gracious Lord.

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**HYMN OF PRAISE 387** “Joy to the World”

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**SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

**PRAYER OF THE DAY**

Pastor: Let us pray.  
Merciful God, as we are gladdened to celebrate the annual festival of the birth of Your only-begotten Son, our Savior, help us to remember the purpose of His earthly ministry that we may take confidence in our deliverance from sin, Satan, and death; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

*Be Seated*

**OLD TESTAMENT READING** *Isaiah 52:7–10* (The Lord’s coming salvation)

How beautiful upon the mountains  
 are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
 who publishes salvation,  
 who says to Zion, “Your God reigns.”  
The voice of your watchmen—they lift up their voice;  
 together they sing for joy;  
for eye to eye they see  
 the return of the Lord to Zion.  
Break forth together into singing,  
 you waste places of Jerusalem,  
for the Lord has comforted his people;  
 he has redeemed Jerusalem.  
The Lord has bared his holy arm  
 before the eyes of all the nations,  
and all the ends of the earth shall see  
 the salvation of our God.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**EPISTLE** *Hebrews 1:1–12* (The supremacy of God’s Son)

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

“You are my Son,  
 today I have begotten you”?

Or again,

“I will be to him a father,  
 and he shall be to me a son”?

And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

Of the angels he says,

“He makes his angels winds,  
 and his ministers a flame of fire.”

But of the Son he says,

“Your throne, O God, is forever and ever,  
 the scepter of uprightness is the scepter of your kingdom.  
You have loved righteousness and hated wickedness;  
therefore God, your God, has anointed you  
 with the oil of gladness beyond your companions.”

And,

“You, Lord, laid the foundation of the earth in the beginning,  
 and the heavens are the work of your hands;  
they will perish, but you remain;  
 they will all wear out like a garment,  
like a robe you will roll them up,  
 like a garment they will be changed.  
But you are the same,  
 and your years will have no end.”

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

*Please Stand*

**HOLY GOSPEL** *John 1:1–18* (The Word became flesh.)

Pastor: The Holy Gospel according to St. John, the first chapter.

**People: Glory to You, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**CREED** *Nicene Creed*

**People: I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
  
And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
  
And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.**

*Be Seated*

**HYMN OF THE DAY 370** “What Child is This”

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**SERMON**

*Kneel or Be Seated*

**PRAYER OF THE CHURCH**

Pastor: Let us pray.  
Almighty and everlasting God, we give thanks to You for our creation, our life, and all Your gifts. But we especially give Your thanks that, in many and various ways, You spoke Your Word of grace, comfort, and truth, first through Your holy prophets, but now in these last days by Your very own Son, whose coming into our flesh we celebrate this day. By His coming, He has brought us forgiveness and new, eternal life. Help us to live in Him even as He lives in us. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Cause the joyous message of Your angels—of Your glory and peace to all—to resound in our country and throughout the world. Bless, guard, and guide all in the authority of government in our land. Prosper the preaching of the Gospel by Your church, keeping all pastors and teachers steadfast in Your word of salvation. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Renew our hearts and those of all Your people in the joy and peace of Your salvation and help us to reflect Your love for all in all that we say and do. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: For all who are in any need in these days, for the lonely and abandoned, for the wayward and the hopeless, for those in trouble or despair, and for the sick and dying, bring Your saving Word of mercy, forgiveness, health, healing, and hope by faith in Your Son, the Savior of the world. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant Your blessing to rest upon our families—husbands, wives, children, grandparents, and other relatives. Bind our hearts together by Your own gifts of love. Remembering those whom You have called into Your nearer presence, we give You thanks. Keep us in the same saving faith that we may be numbered among those You have redeemed for eternal life in the day of resurrection. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

**People: Amen.**

*Be Seated*

**OFFERING** *(Please fill out and pass the red Friendship Book at this time; and fill out the blue card in the pew rack for prayers.)*

*Please Stand*

**OFFERTORY**

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*Be Seated*

**✠ SACRAMENT ✠**

*The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!*

*Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic grape juice will take the cups with white grape juice from the middle of the tray.*

**OUR EXAMINATION**

Pastor: In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” So that we may properly examine ourselves prior to receiving the Lord’s Supper, I ask you to reflect on these questions:

* Do you repent of all your sins of thought, word, and deed?
* Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
* Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the Lord's Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as Pastor approaches you and receive a blessing. By your coming forward, "You proclaim the Lord's death until He comes."

*Please Stand*

**PREFACE** *2 Timothy 4:22*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

**PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

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**PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.  
  
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.**

**LORD’S PRAYER** *Matthew 6:9–13*

**People:** **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those   
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

**THE WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;  
1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”  
  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PAX DOMINI**

Pastor: The peace of the Lord be with you always.

**People: Amen.**

**AGNUS DEI**

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*Be Seated*

**DISTRIBUTION HYMNS**

**HYMN 368** “Angels We Have Heard on High”

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**HYMN 386** “Now Sing We, Now Rejoice”

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*Please Stand*

**POST-COMMUNION CANTICLE**

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**POST-COMMUNION THANKSGIVING**

Pastor: Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**BENEDICAMUS**

Pastor: Let us bless the Lord.

**People: Thanks be to God.**

**BENEDICTION** *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

**HYMN 380** “Hark! The Herald Angels Sing”

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*Be Seated*

**TO THE GLORY OF GOD**

The Altar flowers are given to the glory of God

by the Altar Guild and the Congregation.

***For unto you is born this day in the city of David a Savior, who is Christ the Lord.***

***Luke 2:11***

Creative Worship for the Lutheran Parish, Series C, Quarter 1.

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**POINSETTIAS**

Thank you to everyonewho donated poinsettias to decorate the beautiful Altar:

**THOSE WHO GAVE IN CELEBRATION OF THE BIRTH OF JESUS**

John Anander, Cindy Baldwin, Carol Beard, Cathy Crotwell, Barbara Duch, Jacob & Shelby Johnson, Sherry Kreger, Kevin & Lisa Riedl, Renee Tindall

**THOSE WHO GAVE IN LOVING MEMORY or IN HONOR OF SOMEONE**

John Anander in memory of Harry Anander

Carol Bender in memory of Lucie Beck

Honia Johnston-Cobb & Charles Cobb in memory of her son, Jacob Stanfield (2001-2021)

Carole Eckes in memory of Jim Eckes

Barbara Evans in memory of Bobby Evans

Chris & Teresa Garretson in memory of Roger & Prudy Garretson and Richard & Eloise Wilson

Wendy Holland in memory of Jake & Joan Holland and LaVonne Olmstead

Bill and Sharon Johnson in memory of our parents

LWML in memory of Pat Coleman

Doug and Shirley Masini in memory of Floyd & Norma Chester

Lonna McEwen in memory of Bob McEwen

Betty Morrell in memory of Richard Morrell

John Morrison in memory of Margot Morrison

Wayne White in memory of Chris White

**At Home with the Family**

Spend some time talking about the ways the prophecies about Jesus were fulfilled. As you prepare to unwrap your gifts tonight or tomorrow, spend some time in prayer for each giver, including God. With older children and adults, talk about how one of the gifts you received reminds you of the gift of salvation through faith in Jesus Christ. Find an opportunity to share the Good News with someone else and have a blessed Christmas!

**SEASON OF THE CHURCH YEAR**

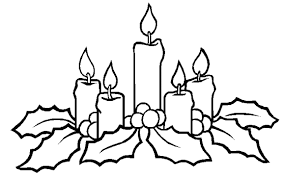
We begin the church year with an ending and a beginning. Advent is the season before Christmas during which we anticipate the Second Coming of our Lord and Savior Jesus Christ. It is in this Second Coming that He will judge the earth and raise all the dead. Those who have faith will be given their reward in heaven and live with Him eternally. Advent is a beginning as well. For we look forward to the time we celebrate Christ’s first advent, His birth on this earth, which we celebrate on Christmas day. The color for Advent is blue, which suggests hope for us while we wait.

**THE SYMBOLS OF THE ADVENT WREATH**

The evergreen wreath symbolizes eternal life in Christ. The candles are symbolic of Jesus Christ, the Light of the World. The act of lighting more candles each week anticipates the imminent coming of Christ.

Each candle has a specific meaning:

1. **Prophecy Candle** announces a period of waiting for our Lord. – **Hope**
2. **Bethlehem Candle** symbolizes preparing to receive the Christ Child. – **Love**
3. **Shepherd’s Candle** symbolizes sharing of the news of Christ’s birth. The pink color is representative of their joy and witness to so great an event! – **Joy**
4. **Angels’ Candle** symbolizes Christ’s final coming on Judgment Day when He will appear in glory with all His angels. – **Peace**
5. **Christ Candle** is lit on Christmas Eve. This central candle signifies that the Light of the World, **Jesus, has come**.



**THE GENEALOGY OF JESUS**  *Matthew 1:1–16*

The book of the genealogy of Jesus Christ, the son of **David**, the son of **Abraham**.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by **Tamar**, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by **Rahab**, and Boaz the father of Obed by **Ruth**, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the **wife of Uriah**, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of **Joseph** the husband of **Mary**, of whom Jesus was born, who is called Christ.

**TRINITY LUTHERAN CHURCH**

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**STAFF**

Jeff Webb, Pastor

Traci Schumacher, Administrative Assistant

Helen Williams, Church Custodian

**BOARD OF ELDERS**

Mark Waltz, Head Elder (C – E)

Mike Fajen (K – Mc)

Todd Freesemann (F – J)

Jacob Johnson (Various)

Sonny Massey (A – B)

Bob Reynolds (Me – Sa)

Tom Wayman (Sc – Z)

**CHURCH COUNCIL**

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Eric Thompson, Vice President

Cathy Crotwell, Secretary

Karl Schumacher, Treasurer

Megan Haverland, Board of Education

Mark Waltz, Board of Elders

Chris Garretson, Board of Evangelism

Charles Rogers, Board of Property Management

Jennifer Wolfe, Board of Social Ministry

Lonna McEwen, Board of Stewardship

Cindy Reynolds, Financial Secretary

Bob Hanovich, Board of Youth

**ORGANIZATIONAL LEADERS**

Cindy Baldwin, Comfort Dog Top Dog

Jackie Deemer, Director of TLC Singers & LWML President

Megan Thompson, Sunday School Superintendent

Rosemary Gerdes, Quilters

Karen Hanovich, TLC Marketing

Lonna McEwen, Altar Guild

Rose Pitt, Prayer Team