

**Trinity Lutheran Church**

**Palm Sunday**

**March 24, 2024 8:30 & 11:00 a.m. Communion Service**

**WELCOME TO TRINITY!**

Thank you for worshipingwith us today. We want to know who you are, so please provide your contact information in the Friendship Book as it is passed during the Offertory. If you are visiting, honor us by signing the Guest Register in the Narthex.

There are times in our worship service where we stand or kneel. Feel free to participate in either as you are able or feel comfortable to remain seated.

Gluten-free wafers are available upon request during communion services. Please speak to the pastor before service if you wish to receive the host in this form.

Please ask an usher should you require a hearing assistance device.

(†) ~ Those who wish may make the sign of the Cross in remembrance of their Baptism.

**RECEPTION OF HOLY COMMUNION**

If you are not a member of Trinity Lutheran Church, we ask that you speak with the pastor prior to the service before receiving the Lord’s Supper.

**REQUESTS FOR PRAYER**

If you have a prayer request, please fill out a Blue Card from the pew rack and place it in the offering plate. Prayer requests may also be emailed to trinityoffice@bellsouth.net or to pastorjeffwebb@yahoo.com.

**FOR PARENTS WITH YOUNG CHILDREN**

We are delighted that you have brought your child to worship! We invite you to use the Cry Room as a courtesy to others if your little one gets a little rambunctious. Our Cry Room, complete with seating and children's activities, is located at the back of the Sanctuary. The service can be heard through the sound system. We hope your children feel glad they were here and that they are a part of the Trinity family!

***Our Vision:***

***Growing in God’s Word to Share Christ’s Love***

***Our Mission:***

***Led by God, equipped as disciples through Word and Sacrament,***

***we are empowered by the Holy Spirit to reach out with the Gospel of Jesus Christ to all.***

**AS WE GATHER TODAY**

Today’s processional Gospel looks at the first day of Holy Week, and the Passion carries us on to Jesus’ tomb. Throughout the entire week, and since His transfiguration, our Lord has moved toward the cross step by step. Despite opposition from crowds and His circle of friends, He has been determined to love us to death so that He might open heaven to us by the grace of God. Zechariah had written about the procession centuries earlier, and Paul proclaims that God the Father has exalted Jesus for His steadfast commitment to our salvation. But this is no mere history! We also are called to follow, to live through each day, step by step, faithful under various circumstances yet confident of mercy, grace, and forgiveness.

**SUNDAY OF THE PASSION**

Step by Step

**ORGAN**

**WELCOME**

**CHIMING OF THE HOUR**

**GREETING**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Blessed is He who comes in the name of the Lord.

**People: Hosanna to the Son of David.**

**PRAYER**

Pastor: Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

*Please Stand*

**HOLY GOSPEL** *John 12:12–19* (The triumphal entry)

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

**People: Glory to You, O Lord.**

 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

 “Fear not, daughter of Zion;
 behold, your king is coming,
 sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**OPENING SENTENCES**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

**PRAYER**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, heavenly Father. Today we especially thank You for the love You showed as Your Son redeemed us. Step by step our Savior followed Your will so that by His glorious death He would redeem us and draw us to Himself. When Jesus entered Jerusalem, those who greeted Him cut palm branches to lay before Him.

**People: We ask that You bless these palms and all who bear them this day. Grant that we may always hail Him as our Lord and King;**

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**HYMN 442** “All Glory, Laud, and Honor”









Text and tune: Public domain

Pastor: Blessed is He who comes in the name of the Lord.

**People: Hosanna in the highest.**

**✠ PREPARATION ✠**

**INVOCATION**

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

*Kneel or Be Seated*

**CONFESSION AND ABSOLUTION**

Pastor: Today is the beginning of Holy Week. During it we shall recall how our Savior gave His life so that our sins may all be forgiven, and heaven opened to us.

**People: Even during worship, our minds wander to other concerns.**

Pastor: These concerns are already known to God. Give them into His loving hands for resolution, but turn your hearts and minds to focus on our Lord’s step-by-step determination to free us from every sin. Confident of the forgiveness He won through His glorious death and resurrection, let us then admit our sinful condition to Him and to one another.

**People: I confess to you, my brothers and sisters, that I have sinned in my thinking, speaking, and acting. I am mired in sin and incapable of saving myself. Heavenly Father, for Jesus’ sake and because of His sacrifice for us fallen creatures, we beg You to forgive, strengthen, and turn us to Your will so that we may follow our Savior in loving service to You and to one another.**

Pastor: As a called and ordained servant of Christ, who gave Himself over to death that we might have eternal life, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

**✠ WORD ✠**

*Please Stand*

**SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

**PRAYER OF THE DAY**

Pastor: Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross.

**People: Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection;**

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

*Be Seated*

**OLD TESTAMENT READING** *Zechariah 9:9–12*

(The King comes humbly on a donkey.)

9Rejoice greatly, O daughter of Zion!
 Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
 righteous and having salvation is he,
humble and mounted on a donkey,
 on a colt, the foal of a donkey.
10I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
and the battle bow shall be cut off,
 and he shall speak peace to the nations;
his rule shall be from sea to sea,
 and from the River to the ends of the earth.
11As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
12Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**HYMN 901 vv. 1, 5** “Open Now Thy Gates of Beauty”









Text and tune: Public domain

**GRADUAL** *Hebrews 9:12a, c, 15a; Psalm 111:9a*

Pastor: [Christ] entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

**People: Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.**

Pastor: He sent redemption to His people;

**People: He has commanded His covenant forever.**

**EPISTLE** *Philippians 2:5–11*

(Because of His humble death, Christ has been exalted by the Father.)

5Have this mind among yourselves, which is yours in Christ Jesus, 6who, though he was in the form of God, did not count equality with God a thing to be grasped, 7but made himself nothing, taking the form of a servant, being born in the likeness of men. 8And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9Therefore God has highly exalted him and bestowed on him the name that is above every name, 10so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

*Please Stand*

**VERSE** *Philippians 2:8b*

Pastor: He humbled Himself by becoming obedient to the point of death,

**People: even death on a cross.**

**PASSION READING** *Mark 15:1–47*

*(Step by step Jesus goes to His glorious death.)*

Pastor: The Holy Gospel according to St. Mark, the fifteenth chapter.

**People: Glory to You, O Lord.**

 1And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. 2And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” 3And the chief priests accused him of many things. 4And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” 5But Jesus made no further answer, so that Pilate was amazed.

 6Now at the feast he used to release for them one prisoner for whom they asked. 7And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. 8And the crowd came up and began to ask Pilate to do as he usually did for them. 9And he answered them, saying, “Do you want me to release for you the King of the Jews?” 10For he perceived that it was out of envy that the chief priests had delivered him up. 11But the chief priests stirred up the crowd to have him release for them Barabbas instead. 12And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” 13And they cried out again, “Crucify him.” 14And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” 15So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

 16And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. 17And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. 18And they began to salute him, “Hail, King of the Jews!” 19And they were striking his head with a reed and spitting on him and kneeling down in homage to him. 20And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

 21And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. 22And they brought him to the place called Golgotha (which means Place of a Skull). 23And they offered him wine mixed with myrrh, but he did not take it. 24And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. 25And it was the third hour when they crucified him. 26And the inscription of the charge against him read, “The King of the Jews.” 27And with him they crucified two robbers, one on his right and one on his left. 29And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, 30save yourself, and come down from the cross!” 31So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. 32Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

 33And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” 35And some of the bystanders hearing it said, “Behold, he is calling Elijah.” 36And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” 37And Jesus uttered a loud cry and breathed his last. 38And the curtain of the temple was torn in two, from top to bottom. 39And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

 40There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. 41When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

42And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, 43Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. 44Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. 45And when he learned from the centurion that he was dead, he granted the corpse to Joseph. 46And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. 47Mary Magdalene and Mary the mother of Joses saw where he was laid.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

*Be Seated*

**HYMN OF THE DAY 560** “Drawn to the Cross, Which Thou Hast Blessed”







Text and tune: Public domain

**SERMON**

*Please Stand*

**CREED** *Nicene Creed*

**People: I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**

*Kneel or Be Seated*

**PRAYER OF THE CHURCH**

Pastor: Because our Lord humbled Himself and became obedient even to death on the cross, now He is highly exalted, at the Father’s right hand, ready and able to receive our prayers and accept our praise. Let us go to Him in prayer for all people in their various circumstances.

For people without the necessities of food, clothing, and shelter, that the Holy Spirit would hear their cries and groans, bringing tears of relief and peace, let us pray to the Lord.

**People: Lord, hear our prayer.**

Pastor: For all who face this day burdened with illness or addiction, ongoing conflict with people around them, or fear of what might happen, that God would assure them of His gracious presence and strengthen their faith in His guidance and protection, let us pray to the Lord.

**People: Lord, hear our prayer.**

Pastor: For those who serve the needs of others as they provide medical and emergency care, as they maintain order in our communities and peace across borders, and as they put themselves in danger that their neighbors may find the protection they need, that God would use the gifts He has placed within them to serve in compassion and love, let us pray to the Lord.

**People: Lord, hear our prayer.**

Pastor: For loving families and caring communities, for schools and institutions of higher learning, wherever people gather to share and build up, that God would provide them the wisdom and understanding they need to do His will, let us pray to the Lord.

**People: Lord, hear our prayer.**

Pastor: For people near and dear to us, [*especially . . .*], that God would visit, relief, and console them in His grace and mercy, and for the church here and around the world, that our Lord would strengthen our faith and move us to be His servants, drawing people to His glorious death and resurrection and serving Him with all that we are and have, let us pray to the Lord.

**People: Lord, hear our prayer.**

Pastor: Into Your hands, heavenly Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**People: Amen.**

*Be Seated*

**OFFERING**

*Please Stand*

**OFFERTORY**











*Be Seated*

**✠ SACRAMENT ✠**

*The Sacrament, or Lord's Supper, is a special gift from God that brings us into personal communion with Jesus Christ. "In, with and under" the bread and wine we receive His body and blood for forgiveness and renewal. If you are a repentant sinner, come to the table expecting to receive God's wonderful gifts for you!*

*Communicants will take their own wine cups as they are passed. Those requiring non-alcoholic grape juice will take the cups with white grape juice from the middle of the tray.*

*Remain Seated*

**OUR EXAMINATION**

Pastor: In preparation for Holy Communion, St. Paul tells us in 1 Corinthians 11:27-29, “Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” So that we may properly examine ourselves prior to receiving the Lord’s Supper, I ask you to reflect on these questions:

* Do you repent of all your sins of thought, word, and deed?
* Do you believe that Jesus Christ is your only Savior from all sin, Satan, and death?
* Do you believe that the Risen Christ is really present in the Sacrament and that in, with, and under the bread and wine you receive His true Body and Blood?

If you answer in faith "Yes!" to these questions, and are properly instructed, you are invited to come forward and partake of the Lord's Supper during Distribution. If you are unable to answer yes to any of these questions, you are invited to come forward, cross your arms as Pastor approaches you and receive a blessing. By your coming forward, "You proclaim the Lord's death until He comes."

*Please Stand*

**PREFACE** *2 Timothy 4:22*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

**PROPER PREFACE**

Pastor: It is truly good, right, and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, through Christ, our Lord; who by His glorious death has drawn us to Himself and given salvation to all who believe; and so with the church on earth and the hosts of heaven we praise Your name and say:

**SANCTUS**

 

 

 

 

**PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth, for in love and compassion You sent Your Son into our flesh so that He would obediently go, step by step, to the cross, whereby His glorious death He would accomplish salvation for us. We ask You for His sake to forgive, renew, and strengthen us as we gather now and when we join the faithful at the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory with the Son and Holy Spirit, one God, now and forever.

**People: Amen.**

**THE WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PROCLAMATION OF CHRIST** *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**LORD’S PRAYER** *Matthew 6:9–13*

**People:** **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

**PAX DOMINI**

Pastor: The peace of the Lord be with you always.

**People: Amen.**

**AGNUS DEI**









*Be Seated*

**DISTRIBUTION HYMNS**

**HYMN 629** “What Is This Bread”









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**HYMN 455** “The Royal Banners Forward Go”









5 O tree of beauty, tree most fair,
Ordained those holy limbs to bear:
Gone is thy shame, each crimsoned bough
Proclaims the King of Glory now.

D 6 To Thee, eternal Three in One,
Let homage meet by all be done;
As by the cross Thou dost restore,
So guide and keep us evermore.
Amen.

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*Please Stand*

**POST-COMMUNION CANTICLE**













**POST-COMMUNION COLLECT**

Pastor: Thanks and praise to You, gracious God, for the gift of Your Son’s body and blood, by which we are assured that His victorious death and resurrection mean grace and every blessing now and into an eternity with You.

**People: Strengthen us by this Sacrament that we may serve You constantly in faith and fervent love;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**BENEDICTION** *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

**HYMN 837** “Lift High the Cross”









5 Let ev’ry race and ev’ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

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**DISMISSAL**

Pastor: Go in peace as you love and serve our gracious Lord.

**People: Thanks be to God!**

*Be Seated*

**ANNOUNCEMENTS and RECOGNITION OF OUR GUESTS**

**ORGAN**

**TO THE GLORY OF GOD**

The Altar flowers are given to the glory of God

by Kip and Delane Wiltse.

***Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.***

***Psalm 118:26***

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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**COFFEE & CONVERSATION**

Join us in the Social Hall after the 8:30 service for coffee and breakfast goodies

provided by the Youth.

**BIBLE STUDY OPPORTUNITIES**

**ADULT SUNDAY BIBLE STUDY**

Pastor Webb leads a Bible study in the Social Hall after the 8:30 service.

**CHURCH YEAR CONNECTIONS**

**(Ages 3 through High School)**

Join us for Sunday School classes for ages three through young adult. Teachers: Megan Haverland (3 years-1st Grade), Judy Bringman (2nd-5th Grade), Bob Hanovich (Middle School), and Karl Schumacher (High School).

**PARENTS & TWOS CLASS**

In this class for parents and two-year-olds, Karen Hanovich helps parents encourage their little ones as they learn about Jesus together.

**YOUNG ADULT SINGLES CLASS**

For ages 18-26, this class led by Kevin Riedl is studying “Lessons from the Underground Church.”

**21ST CENTURY PARENTING CLASS**

Parents of school-aged kids gain insight into the issues facing Gen Z and learn how to engage them in meaningful conversations. Eric and Megan Thompson lead this class in the Education Building.

**YOUNG AT HEART CLASS**

Mature members study how we can demonstrate love and compassion to people in need. Bob Reynolds and Mark Waltz lead this class on the ground floor of the Education Building.

**WEDNESDAY MORNING BIBLE STUDY**

Join us at 10:00 a.m. on Wednesday mornings in the Education Building to study the Word.

**LADIES’ BIBLE STUDY**

The Ladies’ Bible Study meets on Mondays at 10:00am in the Education Building and now on Zoom also. Email Linda Tomko (linda.tomko1946@gmail.com.) for the Zoom link if you want to join that way. New members are welcome!

**HAPPENING AT TRINITY**

**GUIDANCE FOR CHOOSING YOUR WORSHIP LOCATION**

**Gathering in the Sanctuary**

√ You are healthy and have not shown any of the symptoms associated with Covid-19.

(fever, persistent cough, difficulty breathing, chills, new loss of taste/smell, sore throat, chest pain)

 √ You have not recently been in contact with someone with Covid-19

**Worshiping from Home via Live-Stream or YouTube**

√ Your age or health conditions make you more at-risk for contagion

√ You may have been exposed to Covid-19 at your workplace or through a relative

√ You are concerned about carrying Coronavirus home to at-risk family members.

**OFFERINGS**

Please remain faithful in bringing your offerings to the Lord by mail or online if you are unable to attend worship in person.

**THANK YOU**

Thank you to Barbara Lunick for playing the organ for us.

**LENT & EASTER SCHEDULE**

Palm Sunday (March 24): 8:30 & 11:00am

Maundy Thursday (March 28): 1:00 & 7:00pm

Good Friday (March 29): 3:00 & 7:00pm

Easter Sunday (March 31): 8:30 & 11:00am

**ONLINE GIVING**

Our ONLINE GIVING options have changed! We now have a TLC Venmo account for easy giving of your tithes and offerings. Contribute directly from your checking or savings account, check card, or credit card. Use the QR Code for easy access.

**CONNECT WITH US**

Connect with TLC and keep up with what’s going on.

\***Website** - [www.trinitylutheransavannah.com](http://www.trinitylutheransavannah.com)
\***Facebook** - Friends of Trinity Lutheran Church; Trinity Lutheran Church – Community Info & Events (shareable page); Trinity Lutheran Church of Savannah Media; TLC Hearts of Compassion Helping Hands Ministry; Lizzie Comfort Dog
\***Instagram** - #lcck9lizzie (Lizzie Comfort Dog)

\***YouTube** – Trinity Lutheran Savannah

**MINISTRY NEEDS**

**EASTER EGG CANDY**

We need donations of wrapped candies for the Easter Egg Hunt that will take place on Saturday, March 30 at 10:00am. Please see Jennifer Wolfe for more information.

**LOOKING FOR PHILIPS!**

Volunteers needed Sunday mornings to sit with visitors and guide them through our Divine Service. Please contact Chris Garretson or Bob Hanovich for additional information. *Acts 8:29 The Spirit told Philip, “Go to that chariot and stay near it.” 30 Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked. 31 “How can I,” he said, “unless someone explains it to me?” So he invited Philip to come up and sit with him.*

**TODAY'S WORSHIP SERVICES**

Traditional 8:30 a.m. and 11:00 a.m.

**IN RESPONSE TO THE GOSPEL LAST SUNDAY**

 8:30 a.m. – 59 11:00 a.m. – 45 Facebook – 52 YouTube – 0

 Wed. 3/20 1:00 p.m. – 20 7:00 p.m. – 19 Facebook – 34 YouTube – 2

Giving $3,176.51

Building Repair Fund 208.00

Food Pantry 35.00

Homeless Ministry 300.00

Lent 260.00

Pastor's Discretionary Fund 35.00

**SERVING IN THE LORD'S HOUSE TODAY**

 **8:30 a.m. 11:00 a.m.**

 Karl Schumacher, Reader

 Jackie Deemer, Greeter Cindy Baldwin & Cathy Dotson, Greeters

Chris Cesaroni & Ryan Smith, Ushers John Anander, Usher

**SERVING NEXT SUNDAY**

 **8:30 a.m. 11:00 a.m.**

 Sherry Kreger, Reader

 JB Strange, Greeter Vicki Lunick & Barbara Prieto, Greeters

Doug & Shirley Masini, Ushers Mark & Ann Waltz, Ushers

**THIS WEEK AT A GLANCE**

TODAY Traditional Worship Services 8:30 & 11:00 a.m.

 Sunday School 9:45 a.m.

MONDAY 3/25 Cub Scouts (Social Hall) 6:00-8:00 p.m.

TUESDAY 3/26 Windsor Forest Garden Club (Social Hall) 9:30 a.m.-12:00 p.m.

 TLC Quilters (Education Building) 10:00 a.m.-1:00 p.m.

 Clothes Closet 4:00-6:00 p.m.

 Cub Scouts (Social Hall) 6:00-8:00 p.m.

WEDNESDAY 3/27 Bible Study 10:00 a.m.

THURSDAY 3/28 Clothes Closet 10:00 a.m.-1:00 p.m.

 Maundy Thursday Worship 1:00 & 7:00 p.m.

 NAMI (Education Building) 6:00-7:00 p.m.

FRIDAY 3/29 Good Friday Worship 3:00 & 7:00 p.m.

 Meals for Homeless (Education Building Kitchen) 4:00 p.m.

SATURDAY 3/30 Altar Guild 9:00 a.m.

 Easter Egg Hunt & Party 9:00 a.m.-12:00 p.m.

 Young Adult Singles Zoom 7:30 p.m.

**REMEMBER IN PRAYER**

*(Please help us keep the prayer list updated)*

HEALTH

Pastor Hopkins

CANCER

Alisha Goldbach; Harold LaMarr; Samuel Martin (19)

PEACE

Israel, Ukraine, & all who suffer from war and violence

OUR WITNESS

Let us proclaim Jesus Christ is risen to all!

OUR CONCERNS

Raise up those, Lord, who would serve Your Church.

**TRINITY LUTHERAN CHURCH**

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Savannah, GA 31419

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fax 912-925-4056 www.trinitylutheransavannah.com

Contact Pastor: 717-333-6263; pastorjeffwebb@yahoo.com

**STAFF**

Jeff Webb, Pastor

Traci Schumacher, Administrative Assistant

Helen Williams, Church Custodian

**BOARD OF ELDERS**

Mark Waltz, Head Elder (C – E)

Mike Fajen (K – Mc)

Todd Freesemann (F – J)

Sonny Massey (A – B)

Bob Reynolds (Me – Sa)

Tom Wayman (Sc – Z)

**CHURCH COUNCIL**

Kip Wiltse, President

Eric Thompson, Vice President

Cathy Crotwell, Secretary

Karl Schumacher, Treasurer

Jennifer Wolfe, Board of Education

Mark Waltz, Board of Elders

Chris Garretson, Board of Evangelism

Chris Cesaroni, Board of Property Management

Karen Hanovich, Board of Social Ministry

Lonna McEwen, Board of Stewardship

Cindy Reynolds, Financial Secretary

Bob Hanovich, Board of Youth

**ORGANIZATIONAL LEADERS**

Cindy Baldwin, Comfort Dog Top Dog

Jackie Deemer, Director of TLC Singers & LWML President

Katie Fester, Sunday School Superintendent

Rosemary Gerdes, Quilters

Karen Hanovich, TLC Marketing

Lonna McEwen, Altar Guild

Rose Pitt, Prayer Team